

STATE OF KANSAS  
STATE CORPORATION COMMISSION

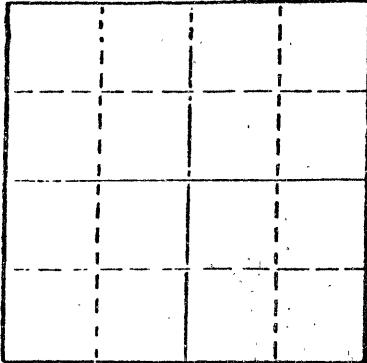
15-153-20442-00-00

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Rawlins County, Sec. 7 Twp. 1S Rge. 32 ~~XX~~W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines

C SW NW  
Lease Owner Murfin Drilling Co.  
Lease Name Horinek Well No. 1-7  
Office Address 617 Union Center Bldg., Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole



Locate well correctly on above  
Section Plat

Date Well completed 11-21-81 19  
Application for plugging filed 11-21-81 19  
Application for plugging approved 11-21-81 19  
Plugging commenced 11-21-81 19  
Plugging completed 11-21-81 19  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19.

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Carl Goodrow  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4200  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE  | PUT IN | PULLED OUT |
|-----------|---------|------|----|-------|--------|------------|
| surface   |         |      |    | 8-5/8 | 276    | None       |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

- 1st plug @ 2230' w/40 sx
- 2nd plug @ 1800' w/70 sx
- 3rd plug @ 270' w/40 sx
- 4th plug @ 40' w/10 sx
- 10 sx in rat hole, 5 sx in mouse hole

RECEIVED  
STATE CORPORATION COMMISSION  
DEC 16 1981  
12-16-1981  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick  
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator), ss.

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

RAMONA GUNN  
STATE NOTARY PUBLIC  
Sedgwick county, Kansas  
My Appt. Exp. \_\_\_\_\_

(Signature) David L. Murfin  
David L. Murfin, 617 Union Center Bldg., Wichita

(Address) KS 67202

SUBSCRIBED AND SWORN TO before me this 14th day of December, 19 81

Ramona Gunn  
Notary Public.

My commission expires Jan. 25, 1984

Ramona Gunn