STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. MARKET, ROOM 2078 WICHITA, KS 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

TYPE OR PRINT
NOTICE: Fill out Completely
and return to coms. div.
office within 30 days.

| API NUMBER  | N/A 15-051-20677-0000 |
|-------------|-----------------------|
| EASE NAME   | Vine E                |
| UELL MUMBER | 6                     |

| WELL NUMBER   | 6                           |  |
|---|-----------------------------|--|
| 4950 330  | Microsoft and American Spin | _ ft. from S Section Lin   |
| 2310  |                             | ft. from E Section Lin  The section Lin  The section Line  The s |
| Total Control of the |                             | - IL HOIT L OCCIOITEN  |

| LEASE OPERATOR Black Diamond Oil, Inc.                      |   |   |                    |                  | SEC. ZZ TWP. T RGE. T (E) or   |                       |  |                                    |
|---|---|---|--------------------|------------------|--|-----------------------|--|------------------------------------|
| ADDEESS Box 64  | 1, Hays, KS 67601   |   |                    |                  | COUNTY   |                       |  |                                    |
| PHONE # (785 ) 625-5891 OPERATORS LICENSE NO. 7076          |   |   |                    | 7076             | Date Well Completed 11-19-19-70  |                       |  |                                    |
| Character of well Oil                                       |   | 7 0 11 0 110 210 211                        |                    |                  | Plugging Commenced 3/12/04   |                       |  |                                    |
| (Oil, Gas, D&A, SWD, input, Water Supply Well)              |   |   |                    |                  | Plugging Co  | mpleted               | 3/16/04  |                                    |
| The plugging proposal w                                     | as approved on <del>3/1</del>   |   | 24/04              | ł                |  |                       |  | (date                              |
|   | yes if not, Is v  | well les etteched                           |                    | not availa       | ble to us  | (                     | XCC District   | : Agent's Name)                    |
|   | Arbuckle  | -   |                    |                  | Personal Control of the Control of t |                       | TD   | 3464                               |
| Show depth and thickness                                    | ss of all water, oil and gas f  |   | 0.100              |                  | Bottom   |                       | T.D  | 3466                               |
| OIL, GAS OR WATER   | RECORDS   |   |                    | CAS              | SING RECOR   | D                     |  |                                    |
| Formation   | Content   | From  | То                 | Size             | Put in   | Pulled o              | out  |                                    |
| Sual  |   |   |                    | 8 5/8            | 1228   | none                  | White the short and a short and a short a shor |                                    |
| Prod  |   |   |                    | 5 1/2            | 3459   | 2430                  |  |                                    |
| Arbuckle  | Oil&Water   | 3460  | 3464               |                  |  |                       |  |                                    |
| placed and the m<br>were used, state<br>Sand at 2989. Rip p | the manner in wheethod or methods the character of salipe at 2615 and 2430, I to 650, pump30 ceme | used in intr<br>me and dep<br>work free. Po | oducing<br>th plac | it into ed, from | the holefeet   | If ceme<br>to3 hulls. | nt or oth feet ea  | er plugs<br>ach set<br>30, pump 30 |
| Address 401 V   | actor_ Quality Well Serv<br>Vest Main, Lyons, KS  | 67554                                       |                    |                  | License  | e No. 319             | 925  |                                    |
|   | ONSIBLE FOR PLUGGING  |   |                    |                  |  |                       |  | 2017                               |
| STATE OF Kar  | 1523<br>H Vehige  | COUNT                                       |                    | _                |  |                       | •  |                                    |

VERDA M. BRIN
NOTARY PURI IC
SUESSE RIBERT AND SWORN TO before me
My Appt. Exp.

14th (Address)

above - described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above - described well as filled that

P.O

(Signature)

. Box 641

20 04

My commission Expires:

the same are true and correct, so help me God.

7-18-2007

Notary Public
RECEIVED

Form CP-4 Revised 05-88

APR 19 2004

**KCC WICHITA** 

## LIED CEMENTING CO., INC.

P.O. BOX 31 RUSSELL, KANSAS 67665

SERVICE POINT:

16828

| A state of the sta |  |          |  |  |   |                  |  |  |  |  |
|--|--|----------|--|--|---|------------------|--|--|--|--|
| DATE 3-16-04   | SEC.                                     | TWP.     | RANGE  | CALLED OUT   | ON LOCATION   | JOB START        | JOB FINISH   |  |  |  |
| LEASE VINE   | WELL#                                    | E- L     | LOCATION 47  | AXS N TO TOTU  | SE RA   | COUNTY           | STATE  |  |  |  |
| OLD OR NEW (C  |  | .,       |  | 15 20 5  |   |                  |  |  |  |  |
| OCIT OTTIBIL (C.   |  |          | <u> </u>   | 1 13 2 2 3   |   |                  |  |  |  |  |
| CONTRACTOR   | CHILIT                                   | 7Y       |  | OWNER  |   |                  |  |  |  |  |
|  | PTA                                      |          |  |  |   |                  |  |  |  |  |
| HOLE SIZE  |  | T.D      | ).   | CEMENT   |   |                  |  |  |  |  |
| CASING SIZE _  | s/z                                      | DE       | PTH  | AMOUNT O   | AMOUNT ORDERED ZZO 6/46 10% CEL   |                  |  |  |  |  |
| TUBING SIZE  |  | DE       | PTH  | The second secon | 5441  | <u>LS</u>        |  |  |  |  |
| DRILL PIPE   |  | DE       | PTH  |  |   |                  |  |  |  |  |
| TOOL   |  | DE       | PTH  | -,   |   | 4 (              | 84   |  |  |  |
| PRES. MAX  |  | MI       | NIMUM  | COMMON_  | 735   | _@ <u>745</u>    | 943 8  |  |  |  |
| MEAS. LINE   |  | SH       | OE JOINT   | POZMIX _   | 88  | _@3_             |  |  |  |  |
| CEMENT LEFT I  | N CSG.                                   |          |  | GEL  | 76  | _@_ <del>_</del> | - 160°   |  |  |  |
| PERFS.   |  |          |  | CHLORIDE _   |   | @                |  |  |  |  |
| DISPLACEMENT   |  |          |  | ASC  |   | @                |  |  |  |  |
|  | EQ                                       | UIPMENT  | <b>.</b>   | Hulls  | 5   | _@_ <u>18</u>    | - 90°  |  |  |  |
|  |  |          |  |  |   | @                | The part of the second  |  |  |  |
| PUMP TRUCK   | CEMEN                                    | TER MA   | est.   |  |   | @                |  |  |  |  |
| # 366  | HELPER                                   |          | TILL   |  |   | @                | was a supplied to the supplied |  |  |  |
| BULK TRUCK   | 111/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/ |          | ) <del></del>  | Name of the Part o | <u> </u>  | @                |  |  |  |  |
|  | DRIVER                                   | . /      | Wey  | The state of the s |   | @                |  |  |  |  |
| BULK TRUCK   | DIGILA                                   | <u> </u> | NL7  |  |   | _@               |  |  |  |  |
| #  | DRIVER                                   | <u> </u> |  | TY A NITST TATO  | ~ * * * * * * * * * * * * * * * * * * *   | @                | 27745  |  |  |  |
|  |  |          | AND THE PARTY OF T | HANDLING   | 541S  | @ <u></u>        | 482  |  |  |  |
|  |  |          |  | MILEAGE _  |   | NI WITE          | - <del>702</del>   |  |  |  |
|  | RI                                       | EMARKS:  |  |  |   | TOTA             | _ 22873  |  |  |  |
| 100 SK C   | Hoo"                                     | ₩ 1400#  | Buis   |  | SERV  | ICE              |  |  |  |  |
| 36 SK C.   |  |          |  |  | atoria de la companya |                  |  |  |  |  |
| 30 SK C  |  |          |  | DEPTH OF J   | OB  |                  |  |  |  |  |
|  |  | CIRC CE  | EMENT-   |  | CK CHARGE   |                  | 4750   |  |  |  |
|  |  |          |  | EXTRA FOO  |   | @                |  |  |  |  |
|  |  |          |  | MITTAGE  |   |                  | 14000  |  |  |  |
|  |  |          |  |  |   |                  |  |  |  |  |
|  |  |          |  | ***************************************  |   | @                |  |  |  |  |
|  |  |          |  |  |   | @                |  |  |  |  |
| CHARGE TO:   | 2110                                     | V \ 7.00 | Alaa   |  |   |                  |  |  |  |  |
|  | •  |          |  |  |   | ТОТА             | L 615 3  |  |  |  |
| STREET   |  |          |  |  |   | 101/1            |  |  |  |  |
| CITY   | S  | TATE     | ZIP  | a magnetic and distributed   | DITIC & ET OA   | т боштымб        | NIT  |  |  |  |
| RECEIVE  |  |          | RECEIVED   |  | PLUG & FLOAT EQUIPMENT  |                  |  |  |  |  |
|  |  | A        | APR 1 9 2004   | MANIFOLD   |   | @                |  |  |  |  |
|  |  |          |  | ***  |   |                  |  |  |  |  |
| To Allied Cemer  | nting Co.                                | . Inc. K | CC WICHITA   |  |   | @                |  |  |  |  |
| You are hereby r   | _  | ,        |  |  |   | @                |  |  |  |  |