

15-153-05248-00-00

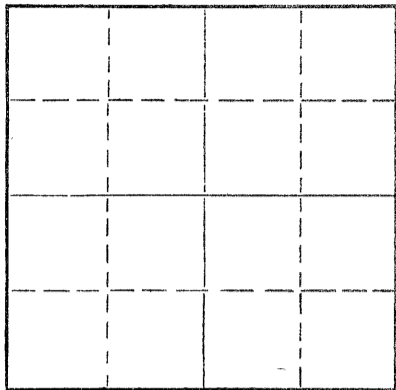
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Rawlins County. Sec. 6 Twp. 1S Rge. 32W(E) (W) XX

Location as "NE/CNW/SW" or footage from lines C/NW NW
Lease Owner Murfin Drilling Company - J. D. Ladmer
Lease Name P. STOLTE Well No. One
Office Address 617 Union Center Bldg. - Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 5/11/62 19
Application for plugging filed 5/11/62 19
Application for plugging approved 5/11/62 19
Plugging commenced 5/11/62 19
Plugging completed 5/11/62 19
Reason for abandonment of well or producing formation D & A

NORTH



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4576 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	165'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Displaced 20 sacks cement @ 540', 15 sacks cement @ 160',
10 sacks cement @ 40'.

RECEIVED
STATE CORPORATION COMMISSION
5-16-1962
MAY 17 1962
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center Building - Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin-Partner (signature of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W R Murfin
617 Union Center Bldg. - Wichita 2, Kans.
(Address)

SUBSCRIBED AND SWORN to before me this 15th day of May, 19 62

My commission expires June 14, 1964
Mary Karen Blum
Notary Public.



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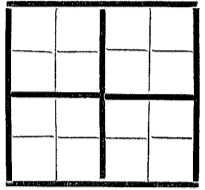
WELL LOG

COMPANY **Murfin Drig. Co. -J. D. Ladner**
FARM **P. STOLIE** NO. **One**

SEC. **6** T. **1S** R. **32W**
LOC. **C/NW NW**

TOTAL DEPTH **4576'**
COMM. **5/2/62** COMP. **5/11/62**
SHOT OR TREATED **No**
CONTRACTOR **Murfin Drilling Company**
ISSUED

COUNTRY **Rawlins**
KANSAS



CASING
20 10
15 8 **5/8" 165' with 150 sacks cement.**
12 6
13 5

ELEVATION **2847' KB**

PRODUCTION
RECEIVED
STATE CORPORATION COMMISSION
5-16-1962
MAY 16 1962

FIGURES INDICATE BOTTOM OF FORMATIONS

1500' Shale
2650' Sand Shale
2665' Shale
2694' Anhydrite
3115' Shale & Shells
3315' Shale Lime
3855' Lime & Shale
3900' Lime
4415' Lime & Shale
4475' Lime, Shale & Sand
4550' Lime
4566' Shale Lime
4576' Granite
4576' Rotary Total Depth

ELECTRIC LOG TOPS:

anhydrite 2663'
Topeka 3610'
Lansing/Kansas City 3763'
Base/Kansas City 4038'
Cherokee Shale 4194'
Cherokee Sand 4274'
Arbuckle 4392'
Reagan Sand 4459'
Granite Wash 4549'
Precambrian 4564'
Total Depth 4576'

CONSERVATION DIVISION
Wichita, Kansas

DST #1 3828'-3878' Open 1 hr. Recovered
15' heavy oil cut mud, 2' free oil. IF 18#
FF 23# IBHP 1247#/30 min. FBHP 346#/30 min.

State of Kansas
County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the P. STOLIE #1 well.

Subscribed and sworn to before me this 15th day of May 19 62
W. R. Murfin

My Commission Expires: June 14, 1964

May Helen Blum
NOTARY PUBLIC