STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

15-153-20458-00-00

·		PLUGGING	RECORD				
ive All Information Comp	letely		_				
ake Required Affidavit	MINTY	Rawline	•	SEC. 6	TWP. 1S	RGE <u>32</u>	
	Location as	in quart	ers or	footage fr	om lines:	RGE. <u>32</u> ₹/W	
	150' N	NE NE					
	Lease Owner Murfin Drilling Company						
	Lease Name	Lease Name E. Stolte Well No. 1-6					
	Office Addr	Office Address 617 Union Center Bldg., Wichita, KS 67202 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole					
	Date Well Completed 9-7-82						
	Application	Application for plugging filed 9-7-82 Plugging commenced 9-7-82					
	Plugging co						
	Plugging completed 9-7-82						
	Reason for	abandonm	ent of v	well or pr	oducing form	ation	
Locate Well				,			
correctly on above	Usa parmis	cion obta	ined fro	om the Con		vision or it's	
Section Platt.	was permis	fore plug	aina wa	s commence	ed?	ves	
	Agent's be	rore broß	eine of	thic well	Carol Coodin	X	
ame of Conservation Age	nt who superv	ised prug	STIR OF	bott	Carl Goods	D /OSE!	
roducing formation		pepth to	сор	DOLL	·	4085	
show depth and thickness	of all water	, oil and	gas ro	rmations.			
OIL, GAS OR WATER RECORD	S					Casing Record	
ormation	Content	From	То	Size	Put in	Pulled Out	
surface				8-5/8"	133 '	none	
			-				
Describe in detail to fluid was placed and the property of the feet for each to						WED Feet	
2nd plu	ig set @ 150'	w/40 sx			STATE CORPORATION	THE COMMISSION	
3rd plu	is set @ 40 in the ratho	w/10 sx			SED 1 A		
10 sx.	in the ratho	<u>Le.</u>					
				CONSERVATION DIVISION Wichita, Kansas			
	The Address of the Control of the Co				, Kan	003	
				A CONTRACTOR OF THE PARTY OF TH		9-14-1982	
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(If addition	al description	n is nece	ssary,	use BACK c	of this sheet)	
Name of Plugging Contra	ctor Murfi	n Drilli	ng Comp	any			
					Andrew Control of the	Marie character to the distribution do receive del data to age to a desire a give the disputement to be a supervisor of the	
STATE OF KANSAS David L. Murfin	COUNTY OF	SEDGW	ICK	, SS.	former or on	perator) of the	
David L. Murfin above-described well, b	poing first du	(cupto	yee or on oath	owner) or L. savs: 5	That I have k	nowledge of the	
facto otentomonto and	marrers herel	n contau	ieu aiu	LIE TOB O	r circ aport -	escribed well as	
filed and that the same	are true and	correct.	So he	Th we god		1 mm	
RAMOI STATE NO	NA GUNN TARY PUBLIC		(Sig	nature)_	Javel,		
Sedgwick c My Appt. E:	county, Kansas xp. <i>1-25-84</i>			David I Wichita	Murfin (Addr	617 Union Ctr. cess) 67202	
SUBSCRIBED AND S	SWORN TO befor	re me this	7th	day o		, 19 <u>82.</u>	
			人大	amon	allun	Notary Public.	
	1 05 01		Ramo	na Gunn	ı	with the second	
My Commission expires:	1-25-84		-				