

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

15-153-20230-00-00

API NUMBER 10/23/75 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Donald C. Slawson OPERATORS LICENSE NO. 5181

ADDRESS 104 S. Broadway Wichita, KS 67202 PHONE # (316) 263-3201

LEASE (FARM) Wicke "C" WELL NO. 4 WELL LOCATION 75' W of SW SW COUNTY Rawlins

SEC. 17 TWP. 1S RGE. 32 (E) or (W) (W) TOTAL DEPTH 4150' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 369' CEMENTED WITH 250 SACKS

CASING SIZE 4-1/2" SET AT 3785' CEMENTED WITH 125 SACKS

PERFORATED AT 4034-38', 3986-90', 3932-35'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug back 50' above perfs with sand & gravel. Cap with 4 sx cement. Shoot and pull casing. Pump 200 sx lite cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Horigan PHONE # (316) 263-3201

ADDRESS 104 S. Broadway Wichita, KS 67202

PLUGGING CONTRACTOR Allied Cementing Company LICENSE NO. _____

ADDRESS P.O. Box 31 Russell, KS 67665 PHONE # (913) 483-2627

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT W. R. Horigan

(Operator or Agent)

William R. Horigan

June 17, 1988

RECEIVED
STATE CORPORATION COMMISSION
JUN 21 1988
WICHITA, KANSAS
DATE: _____

4



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

June 21, 1988

SEP 21 '88

WELL PLUGGING NOTICE

15-153-20230-0000

EXPIRES

Wicke "C" #4
75'W SW SW
Sec. 17-01S-32W
Rawlins County

Donald C. Slawson
104 S. Broadway
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200