

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 153 - 20,302-00-00 (of this well)

Lease Owner Gerald Cohl ET AL

Address One Bunker Hill Building, 601 W. 5th St. Suite M-140, Los Angeles CA 90017

Lease (Farm Name) Pettera Well No. 1

Well Location C SW NE Sec. 3 Twp. 1 Rge. ~~XEX~~ 31 (W)

County Rawlins Total Depth 4577 Field Name Wildcat

Oil Well X Gas Well Input Well SWD Well Rotary D & A

Well Log attached with this application as required Yes

Date and hour plugging is desired to begin Within 30 days

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Steve Cruickshank Address 1020 Hoover Great Bend, KS 67530

Plugging Contractor Rice Engineering & Operating, Inc. License No. 5006

Address 1020 Hoover Great Bend, KS 67530

Invoice covering assessment for plugging this well should be sent to:

Name Rice Engineering & Operating, Inc.

Address 1020 Hoover Great Bend, KS 67530

RECEIVED
STATE CORPORATION COMMISSION

08-23-1983
111693 1983

CONSERVATION DIVISION
Wichita, Kansas

and payment will be guaranteed by applicant or acting agent.

Signed: *Gerald J. Cohl*
Applicant or Acting Agent

Date: 8/22/83

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 25 1983

EXPIRES

August 25, 1983

15-153-20-302-00-00

WELL PLUGGING NOTICE

Petterra #1
C SW NE SEC. 3-1-31W
Rawlins Co., Ks.
4577'
Rice Eng. & Operating, Inc.

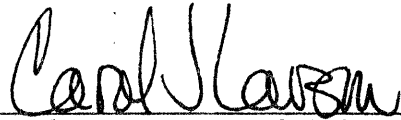
Gerald Cohl ET AL
One Bunker Hill Building
601 W. 5th St., Suite M-140
Los Angeles, CA 90017

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,


Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist. #6, 1014 Cody, Hays, Kansas 67601, 913-628-1200
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #6