

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

15-153-30002-00-00

File No. _____ County: Rawlins
Location: SENE Sec. 20 Twp. 1 Rge. 31 (E) (W)
Name of Field: _____ Total Depth: 4500

I have this date completed supervision of plugging of:

Lease Name: NEIMETH Well No. #1
Operator's Full Name: EDWIN F. BLAIR & ASSOCIATES - MURFIN DRILG CO.
Complete Address: 617 UNION CENTER, WICHITA, KANS.
Plugging Contractor: J. O. FARMER TOOLS
Address: 370 W. WICHITA, RUSSELL, K. License No. _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 4:30 A.M. Day 28 Month FEB Year 61

The above well was plugged as follows:

Mudded Back to 400' 20 SX CEM - Mud to
240' 20 SX CEM - Mud to 40' 10 SX CEM top
BASE OF CELLAR, 245' of 8 5/8" SURFACE PIPE.

Signed: A. D. Johnson
Conservation Division Agent

Reviewed: J. Lewis Buck
Field Supervisor

Remarks:

INDEXED
DATE 3/14/61
INV. NO. 2793-W

RECEIVED
STATE CORPORATION COMMISSION
03-08-1961
MAR 5 1961
CONSERVATION DIVISION
Wichita, Kansas