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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-153-20584-00-00

C SW NW 1/4 SEC. 18, T. 1 S, R 31 W/2

3300 feet from S section line

4620 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 4022

Lease Name Solko Well # 18-1

Operator: Vincent J. Duncan

County Rawlins 137.31

Name & Address 600 17th St., Suite 2300 South

Well Total Depth 4225 feet

Denver, Colorado 80202

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8" feet 347

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling License Number 6033

Address Wichita, Kansas 67202

Company to plug at: Hour: ? Day: ? Month: _____ Year: 19 _____

Plugging proposal received from Larry Wagner

(company name) Murfin (phone) _____

were: 1st plug @ 2775' with 20 sacks

2nd " " 2070' " 100 " 1/2 celloflake

3rd " " 390' " 40 "

4th " " 40' " solid bridge plug, 15x hulls & 10.5x cmt.

out hole: 10.5x

Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 7:00am Day: 29 Month: Dec Year: 19 84

ACTUAL PLUGGING REPORT

order: 180 sk 50/50 posmic, 6% gel, 3% C.C.

RECEIVED
STATE CORPORATION COMMISSION
01-07-1985
JAN 07 1985

Elevation 2968 M.S., Anhydrite depth: 2772-2813

Remarks: did not penetrate Arbuckle, cemented by Sun
(If additional description is necessary, use BACK of this form.)

I (did not observe this plugging.)

DATE 1-16-85

Signed [Signature]
(TECHNICIAN)

INV. NO. 6512

Jan 9-85
2198