



15-153-20202-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027

3830 S. Meridian

WICHITA, KANSAS 67217

RECEIVED
STATE CORPORATION COMMISSION

MAR 7 1975
3-7-1975
CONSERVATION DIVISION
Wichita, Kansas

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Robert Sixbury of Martin Drilling Co has this date requested permission to plug the following described well:

Mr. Robert Sixbury guarantees payment of the plugging fee.

Operator's full Name: Martin Drilling Co.

Complete Address: 617 Union Center Wichita Ks.

Lease Name: Walsh Well No. # 2

Location: 150' SW of C - SW - SE Sec 15 Twp. 1 Rge. 32 (E) (W) W

County: Rawlins Total Depth 4099 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Robert Sixbury was instructed to plug the well as follows:

- Pump down drillstem
- 70 sx cem. 50 per mix 6% Gel @ 2000'
- 20 sx " " " " " @ 320'
- 1 sx Halls & Plug To 40'
- 10 sx Cem. 50 per mix 6% Gel on Top.

Very truly yours,

Gilbert Balthazar
Conservation Division Agent