

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

RECEIVED
MAR 29 2004
KCC WICHITA

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: HARTMAN OIL CO., INC.
Address: 12950 E. 13TH ST - WICHITA, KS 67230
Phone: (316) 636-2090 Operator License #: 30535
Type of Well: OK ~~OH~~ Docket #: _____
(Oil, Gas D&A, SWD, ENHR, V... Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: 1/20/04 (Date)
by: DAVID P. WILLIAMS (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)
MISSISSIPPI Depth to Top: 4473' Bottom: 4500' T.D. 4500'
FT. SCOTT Depth to Top: 4386' Bottom: 4392' T.D. _____
Depth to Top: _____ Bottom: _____ T.D. _____

API Number: ~~15-083-10,000-00-00~~ 15-083-10350-00-01
Lease Name: BILLINGS
Well Number: 2
Spot Location (QQQQ): C - NW - NW -
4545 Feet from North / South Section Line
4620 Feet from East / West Section Line
Sec. 36 Twp. 22 S. R. 23 East West
County: HODGEMAN
Date Well Completed: 4/19/03 8/5/91
Plugging Commenced: 2/18/2004
Plugging Completed: 2/19/2004

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
MISSISSIPPI / Prod	OIL	4473	4500'	8-5/8"	246'	0
Prod			4495	5 1/2"	4495'	0
Surf			246	8.625"	246	0
CIBP			4482	←		

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

SET CIBP @ 4200' - DUMPED 2 SX CEMENT ON PLUG - SET CIBP @ 1550' - PERF @ 1500' 2 SHOTS - PUMP 135 SX
60/40 POS MIX W/6% GEL DOWN 5 1/2" CSG - NO CIRCULATION. DISPLACED TO 1000' @ 800# PERFORATED @
600' 4 SHOTS - PUMP 135 SXS 60/40 POS W/6% GEL DOWN 5 1/2" CSG - DISPLACED 1/2 BBL @ 450#, PUMP 75 SXS 60/40
POS W/6% GEL DOWN CSG ANULUS - SHUT IN @ 500# - WITNESSED BY MICHAEL MAIER - KCC

Name of Plugging Contractor: PLAINS, INC. Allied Cement Company
ALLIED CEMENTORS License #: 4072-99996
Address: P.O. BOX 346 - NESS CITY, KS 67560

Name of Party Responsible for Plugging Fees: HARTMAN OIL CO., INC.
State of KANSAS County, SEDGWICK, ss.
STAN MITCHELL

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) J.T. Mitchell
(Address) 4550 W. NINE MILE ROAD - GARDEN CITY, KS 67846

SUBSCRIBED and SWORN TO before me this 23RD day of MARCH, 20 04

Meryl L. King My Commission Expires: _____
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas, 67202



