Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Lease Operator:

HARTMAN OIL CO., INC.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION MAR 7 9-20107

MAR 29-2010-2004

Form CP-4 December 2003

Type or Print on this Form

WELL PLUGGING RECORD

K.A.R. 82-3-117

BILLINGS

KCC WICHITA Form must be Signed All blanks must be Filled

/5~0分3 -/0350-00~0/ API Number: 15-083-10,089-00-00

Address: 12950 E. 13TH ST - WICHITA, KS 67230					Lease Name: BILLINGS			
Phone: (316) 636 - 20	90 Operator	License #:	30535		We	II Number:2		
Type of Well:		Dock	et #:	or ENHR)	Spo v vz4	KAK ME		
The plugging proposal was a		•	(,, 0112	ĺ	%	Feet from	North / South Section Line	
by: DAVID P. WILL	LANC		(KCC District A	(Date)		Feet from	East / West Section Line	
Is ACO-1 filed? Yes		ell log attached		No		HODGEM	_S. R. 23	
Producing Formation(s): List A	All <i>(If needed attach and</i>		. 4500' -	4500'		e Well Completed:	4/1963 8/5/91	
FT. SCOTT	Depth to Top: 438	Plugging Commenced: 2/18/2004						
	Depth to Top:		4392' _{Т.г}		Plu	gging Completed:	2/19/2004	
Show depth and thickness of	all water, oil and gas	formations.						
Oil, Gas or Wat	er Records		Ca	sing Record (S	urface	Conductor & Producti	ion)	
Formation	Content	From	То	Size		Put in	Pulled Out	
MISSISSIPPI	OIL	4473	4500'	8 5/8"		246		
Prod			4495	5 1/2"		4495'	0	
Sun			246	8.6	25	246	0	
CIBP			4482	E	_			
hole. If cement or other plug SET CIBP @ 4200' - D	s were used, state the UMPED 2 SX CEN	character of s	ame depth place PLUG - SET	ced from (botto CIBP @15	m), to 50' -	o (top) for each plug PERF @1500'/2	SHOTS - PUMP 135 SX	
							@ 800# PERFORATED @	
600'/4 SHOTS -PUMP 1	135 SXS 60/40 POS	W/6% GEI	_ DOWN 5 1	/2" CSG - D	ISPL	ACED 1/2 BBL @	0 450#, PUMP 75 SXS 60/40	
POS W/6% GEL DOW	N CSG ANULUS -	SHUT IŅ @	500# - WI	TNESSED E	BY M	IICHAEL MAIER	- KCC	
Name of Plugging Contractor	CPLAINS, INC.	ALLIED	CEMENTO	RS COM)an	License #:	99996	
Address: P.O. BOX 3	46 - NESS C	ITY, KS	97560					
Name of Party Responsible for	or Plugging Fees: H	ARTMAN	OIL CO.,	INC.				
State of KANSAS	County,	SEDGWIC	CK	, ss.				
STAN MITCHELL	***			(Employee of	Opera	ator) or (Operator) on	above-described well, being first duly	
sworn on oath, says: That I h same are true and correct, so	ave knowledge of the fa	acts statement	s, and matters	herein contain	ed, a	nd the log of the abo	ove-described well is as filed, and the	
	(5	Signature)	J.T.M	thell				
	4)	Address) 45	50 W. NINE	MILE ROA	D ·	- GARDEN CIT	TY, KS 67846	
	SUBSCRIBED and SV		ore me this2	3RD_day of_	MA	RCH	, 20 04	
	maryl o	1. King	ic .	Му	Comn	nission Expires:	AMPLE AMPLE	
1	Mail to: KCC - Cons	ervation Divi	sion, 130 S. M	Market - Roor	n 207		MERYL L. KING FICIAL MY COMMISSION EXPIRES FEAL FEBRUARY 7, 2006	

MAR 23 '04 03:16PM

Federal Tax I.D.#

RECEIVED

MAR 29 2010 XCC WICHITA

AEMITTO PO.B	OX 31 ELL, KAN	ISAS 6766	5		SER'	VICE POINT:	Bent		
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the ins	WELL#		LOCATION Jet	uace Se	AN THE	HOUSEN	<u> </u>		
TED OR NEW (Cir	cle one)		<u> </u>	THE RESIDENCE AND ADDRESS OF THE PERSON					
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	7.7/2	T.D.		CEMENT			. 1) 101		
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SULK TRUCK	DRIVER	·)	1 Dine H	MILEAGE_	<u> 14214.05</u>		227.20		
BULK TRUCK						tenaracre a W	1244.85		
	DRIVER			W/17-144		TOTAL	· Interno		
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To Allied Cemen									
You are hereby re and furnish ceme				III.		TOTAL	 		
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done to satisfacti	on and si	pervision	of owner agent o	TAX		***			
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CONDITIONS"	listed on	the revers	e side.	TOTAL CH	ARGE		opportunities of the state of t		
_				DISCOUNT	[IF PA	ID IN 30 DAYS		
SIGNATURE						province of the latest and the lates			
SIGNATURE				Mark State Committee of the Committee of	PRINTED NAME				

and a street	ell, kai	NSAS 676	65		SER'	VICE POINT:	<u> Eur</u> .
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<u>#181</u>	HELPER			HANDLING	23744	0.45	2725
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# 344 BULK TRUCK	DRIVER		<u>ue</u>	MUNICIPAL PROPERTY.			
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To Allied Cemen					The second state of the second		American subsection property on an additional district
You are hereby requested to rent cementing equipme and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work v					TOTAL	A CONTRACTOR OF THE PROPERTY O	
done to satisfacti	on and s	upervision	n of <mark>owne</mark> r agent	or TAX	· · · · · · · · · · · · · · · · · · ·	200	
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					PKIN.	LEL/ NAWE:	

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