## NOTICE OF INTENTION TO DRILL

## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1.	Operator	Theodore Gore		
		650 Fourth National Building		
	Address	Wichita, Kansas 67202		
2.	Contractor	Murfin Drilling Company		
		617 Union Center		
	Address	Wichita, Kansas 67202		
3.	Type of Equipm	nent: Rotary X Cable Tool		
4.	Well to be Drill	ed for: Oil X Gas		
	Disposal	Input Other		
5.	_	est Fresh Water within 1 mile 180	ft.	
	Depth of Municipal Water Well within 3 miles None ft.			
	Depth to Protect all Fresh Water			
		250	ft.	
o. o	Amount of Surface Casing to be set X ft.  Alternate No. 1 No. 2 X			
ษ.	Alternate No. 1	NO. Z	-	

API Number -	(For office use only)	20
Starting Date _	July 20, 1974	
County	Rawlins	
	_ TwpS Rge33	.₩
	2200' fEL & 2200' fSL Approx. NW NW SE	
	Approx. NW NW SE	_ft.
Lease Name	Stolte #1	

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Est. Total Depth \_\_\_\_4100

Well No. \_\_\_\_#1

Signature of Operator

. E. Rakaskas, Exploration Manager

34-7312-5-21-90



1-73-20M

First Class Postage

**State Corporation Commission of Kansas Conservation Division** P.O. Box 17027 Wichita, Kansas 67217

(IF PREFERRED, MAIL IN ENVELOPE)