

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

C-1

15-153-20, 038-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

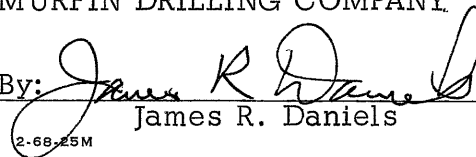
1. Operator Murfin Drlg. Co. & J. S. Kantor Address 617 Union Center - Wichita, Ks. 67202
2. Lease name HORINEK Well No. 1 County Rawlins
3. Well Location Approx C NE NE Sec. 4 Township 1-S Range 33-W
4. Well to be drilled 520 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center - Wichita, Ks. 67202
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin Dec. 21 196 8.
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4200 ft.
8. Depth of deepest fresh water well within one mile of location 150 ft. If none exists, write NONE _____.
9. Ground elevation at location is approx. 15 ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE none.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

REMARKS:

MURFIN DRILLING COMPANY

Signature of Operator

By:

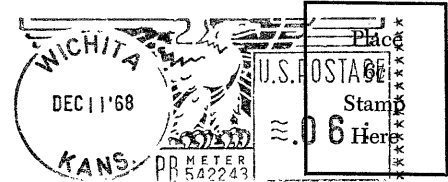

James R. Daniels

32-2559-519A



2-68-25M

Holiday
Greetings



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

RECEIVED
STATE CORPORATION COMMISSION
DEC 12 1968
CONSERVATION DIVISION
Wichita, Kansas
12-12-68

(IF PREFERRED, MAIL IN ENVELOPE)