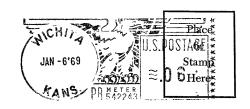
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5 -	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL							
1.	Operator Murfin Drilling C. & J. S. Kantor Address 617 Union Center - Wichita, Ks. 67202							
2.	Lease name HORINEK Well No. 1-A County Rawlins							
3.	Well Location C NE NE Sec. 4 Township 1-S Range 33-W							
4.	Well to be drilled 660 ft. from nearest lease line.							
5.	Drilling Contractor Murfin Drilling Company Address 617 Union Center, Wichita, Ks. 67202							
6.	Type of equipment: Rotary ☐ Cable Tool ☐. Approx. date operation to begin 1-6- 1969.							
7.	Well to be drilled for Oil ★ Gas □ Disposal □ Input □ Estimated Total Depth of Well 4200 ft.							
8.	Depth of deepest fresh water well within one mile of location 150 ft. If none exists, write NONE							
9.	Ground elevation at location is approx. 15 ft, higher or ft, lower than ground elevation at water well.							
10.	Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE							
	<u>none</u>							
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-							
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-							
	tect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than							
200 ft. Alternate 1 \square Alternate 2 \boxtimes .								
REMARKS: MURFIN DRILLING COMPANY								
	$=$ \mathcal{A}							

Signature of Operator___By:

James R. Daniels



State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market

STATE CORPORATION COMMISSIO
Wichita, Kansas 67202

STATE CORPORATION COMMISSIO

JAN 7 1969

RECEIVED
STATE CORPORATION COMMISSION

JAN 7 1969

CONSERVATION DIVISION

Wichita, Kansas

[-7-1969]

(IF PREFERRED, MAIL IN ENVELOPE)