

TYPE OR PRINT

# NOTICE OF INTENTION TO DRILL

C-1

15-153-20,001-00-00

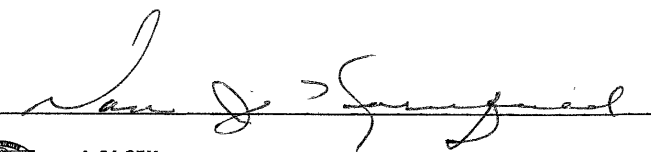
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator EMPIRE DRILLING CO. Address 650 4<sup>TH</sup> NATL. BNC. 1ST
2. Lease name PETERSON Well No. 1 County RAWLINS
3. Well Location C-SE NW Sec. 6 Township 1 Range 33 W
4. Well to be drilled 660' ft. from nearest lease line.
5. Drilling Contractor EMPIRE Address SAME
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin JAN 5 1967.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4600' ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE NONE.
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE NONE.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 75 ft. and operator agrees to set surface pipe at this location to a depth of not less than 150 ft. Alternate 1  Alternate 2 .

REMARKS:

GRANITE TEST

Signature of Operator



30-2109-519A



1-64-25M

Place  
5¢  
Stamp  
Here

**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION  
1-5-1967  
JAN 5 1967

CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**