

STATE OF KANSAS
STATE CORPORATION COMMISSION

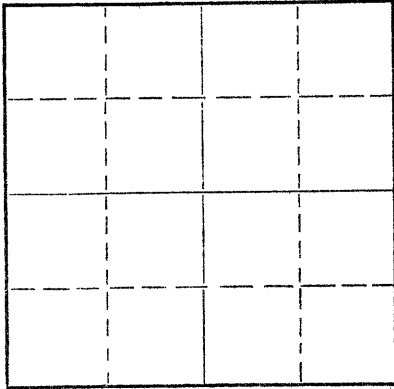
15-153-20067-00-00

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Rawlins County. Sec. 6 Twp. 1S Rge. 33W (E) (W)
Location as "NE/CNW/SW" or footage from lines C S/2 S/2 SW
Lease Owner Empire Drilling Company
Lease Name Peterson Well No. _____
Office Address Fourth National Bank Bldg., Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) D&A
Date well completed 1/27 1969
Application for plugging filed 1/27 1969
Application for plugging approved 1/27 1969
Plugging commenced 1/27 1969
Plugging completed 1/27 1969
Reason for abandonment of well or producing formation D&A

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well _____
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4130 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st Plug @ 1850' w/ 100 sxs.
2nd plug @ 310' w/ 25 sxs.
3rd plug @ 40' w/ 10 sxs.

RECEIVED
STATE CORPORATION COMMISSION
FEB 10 1970
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company 2-10-70
Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.
James R. Daniels (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels
617 Union Center Bldg., Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 9th day of February, 19 70

SANDRA S. HOLZMAN, Notary Public
My commission expires March 4, 1972
Sandra S. Holzman
Notary Public.

WELL LOG

15-153-20067-00-00

COMPANY Empire Drilling Company

SEC. 6 T. 1S R. 33W
LOC. C S/2 S/2 SW

FARM PETERSON

NO. 2

RIG. NO. 8

TOTAL DEPTH 4130'

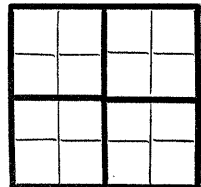
COMM. January 16, 1970

COMP. January 27, 1970

COUNTRY Rawlins
KANSAS

SHOT OR TREATED
CONTRACTOR Murfin Drilling Company

ISSUED



CASING

20 10
15 8 5/8" w/200 sxs.
12 6
13 5

ELEVATION

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

110 Clay
130 Sand & gravel
215 Sand & clay
279 Shale
1045 Shale
1540 Shale
1814 Shale
2130 Sand & shale
2270 Shale-sand
2540 Shale & shells
2765 Shale & sand
2858 Shale-sand
2895 Anhydrite
3135 Lime & shale
3264 Shale & lime
3390 Lime & shale
3530 Lime & shale
3620 Lime-shale
3735 Lime & shale
3821 Lime & shale
3840 Lime
3850 Lime
3945 Lime & shale
4010 Lime
4045 Lime
4115 Lime
4130 Lime

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STATE CORPORATION COMMISSION
FEB 10 1970
CONSERVATION DIVISION
Wichita, Kansas
2-10-70

State of Kansas
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the #2 Peterson well.

Subscribed and sworn to before me this 5th day of February 1970

SANDRA S. HOLZMAN, Notary Public
My Commission Expires My commission expires March 4, 1972

Sandra S. Holzman
NOTARY PUBLIC