

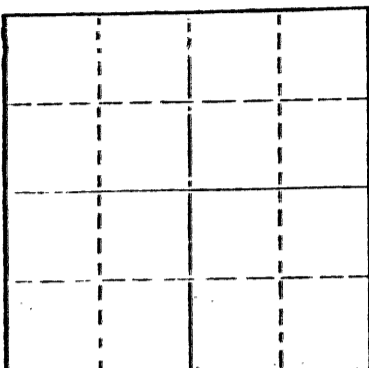
STATE OF KANSAS
STATE CORPORATION COMMISSION

15-153-20257-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Commission
245 North Water
Wichita, KS 67202

FORM CP-4

WELL PLUGGING RECORD



Locate well correctly on above Section Plot

Rawlins County. Sec. 6 Twp. 1s Rge. 33 (W)
Location as "NE/CNW/SW" or footage from lines 2200' FS & 440' FE
Lease Owner Empire Drilling NE NE SE
Lease Name PALMER Well No. 10
Office Address 125 N. Market, Suite 1750, Wichita, Ks
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 5/20/76
Application for plugging filed 5/20/76
Application for plugging approved 5/20/76
Plugging commenced 5/20/76
Plugging completed 5/20/76
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthezor
Producing formation Depth to top Bottom Total Depth of Well 4073 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	245'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 2050' w/70 sx
2nd plug @ 250' w/20 sx
3rd plug @ 40' w/10 sx

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STATE CORPORATION COMMISSION

JUN 03 1976

6-3-76

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Halliburton
Address Box 579, Gt. Bend, Ks

CONSERVATION DIVISION
Wichita, Kansas

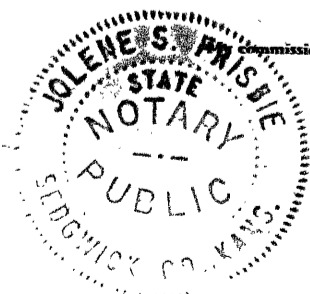
STATE OF Kansas COUNTY OF Sedgwick ss.
Wm. S. Shropshire (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire
617 Union Center, Wichita, Ks
(Address)

SUBSCRIBED AND SWORN TO before me this 2nd day of June, 1976

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My Comm. Exp. March 13, 1979

Jolene S. Frisbie
Notary Public.



WELL LOG

15-153-20257-00-00

COMPANY Empire Drilling Company

SEC. 6 T. 1s R. 33W
LOG. 2200' FSL & 440' FEL

FARM PALMER NO. 10

RIG. NO. 2

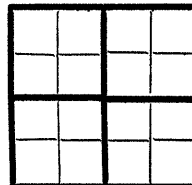
TOTAL DEPTH 4073'

COUNTY Rawlins
KANSAS

COMM. 5/11/76

COMP. 5/20/76

CONTRACTOR Murfin Drilling



CASING

20 10
15 8 5/8" @ 245' w/225 SX
12 6
13 5

ELEVATION

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

- 220 - sand, clay
- 500 - shale
- 2450 - shale, sand
- 2799 - shale
- 3365 - shale, shells
- 3904 - lime, shale
- 3930 - coring
- 4024 - lime, shale
- 4035 - lime
- 4055 - lime, shale
- 4073 - coring
- 4073 - TD

RECEIVED
CONSERVATION COMMISSION

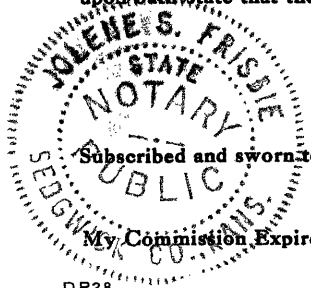
JUN 03 1976
6-3-76
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas
County of Sedgwick } ss:

I, Wm. S. Shropshire of the Murfin Drilling Company

upon oath, state that the above and foregoing is a true and correct copy of the log of the Palmer #10 well.

Wm. S. Shropshire



Subscribed and sworn to before me this 2nd day of June 19 76

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My Commission Expires: March 13, 1979

Jolene S. Frisbie
NOTARY PUBLIC