

STATE OF KANSAS  
STATE CORPORATION COMMISSION

15-153-20156-00-00

WELL PLUGGING RECORD

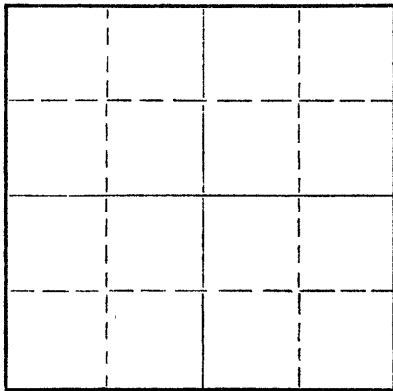
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

Rawlins

County. Sec. 4 Twp. 1S Rge. 33 (E) W (W)

Location as "NE/CNW/SW" or footage from lines Approx. SE SE  
Lease Owner Chief Drilling Company  
Lease Name Vap "B" Well No. 1  
Office Address 905 Century Plaza, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) D & A  
Date well completed May 19 19 73  
Application for plugging filed 19  
Application for plugging approved 19  
Plugging commenced 19  
Plugging completed 6:30 p.m., May 19 19 73  
Reason for abandonment of well or producing formation \_\_\_\_\_

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols, Morland, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4130 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plug #1 2025' 110 sacks cement  
Plug #2 245' 30 sacks cement  
Plug #3 40' 10 sacks cement

Completed @ 6:30 p.m., May 19, 1973

W. L. Nichols, State Plugger

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 29 1973  
CONSERVATION DIVISION  
Wichita, Kansas  
8-29-73

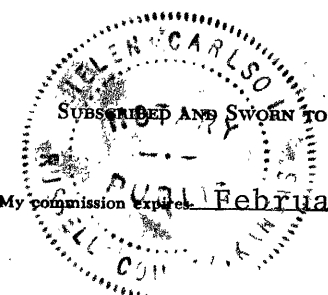
(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor John O. Farmer, Inc.  
Address Box 352, Russell, Kansas 67665

STATE OF Kansas, COUNTY OF Russell, ss.  
John O. Farmer (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) John O. Farmer President  
Box 352, Russell, Kansas 67665 (Address)

Subscribed and sworn to before me this 23rd day of May, 19 73

My commission expires February 15, 1975  
Helen Carlson Notary Public.



15-153-20156-00-00

DRILLERS LOG

VAP "B" #1

CASING RECORD:	OPERATOR:	Chief Drilling Co.	DESCRIPTION:
227' w/8-5/8" Cemented 3/160 sx.	CONTRACTOR:	John O. Farmer, Inc.	Approx. SE SE Sec. 4-1S-33W Rawlins County, Ks.
TOTAL DEPTH:	COMMENCED:	May 11, 1973	ELEVATION: 2939'KB
4130'	COMPLETED:	May 19, 1973	

<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>	<u>REMARKS</u>
Shale & Sand	0	825	
Shale & Shells	825	1700	
Shale & Sand	1700	2765	
Anhydrite	2765	2802	
Shale & Shells	2802	2875	
Shale & Sand	2875	3045	
Shale	3045	3215	
Lime & Shale	3215	3755	
Lime	3755	3820	
Lime & Shale	3820	3890	
Lime	3890	3917	
Lime & Shale	3917	4130	
Total Depth	4130		

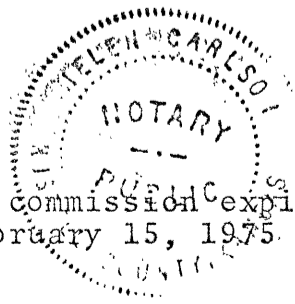
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STATE CORPORATION COMMISSION  
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CONSERVATION DIVISION  
Wichita, Kansas  
5-29-73

I certify that this is a true and correct copy of the above log to the best of my knowledge.

JOHN O. FARMER, INC.

*John O. Farmer*  
\_\_\_\_\_  
John O. Farmer

Subscribed and sworn to before me this 23th day of May, 1973.



My commission expires:  
February 15, 1975.

*Helen Carlson*  
\_\_\_\_\_  
Helen Carlson