

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-153-20,468-
00-00
 LEASE NAME Horinek #1

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER _____
 SPOT LOCATION SE SE NW
 SEC. 4 TWP. 1 RGE. 33W (E) or (W)
 COUNTY Rawlins
 Date Well Completed _____
 Plugging Commenced 10/1/84
 Plugging Completed 10/3/84

LEASE OPERATOR Viking Resources
 ADDRESS 217 E. William, Wichita, Ks. 67202
 PHONE # (316) 262-2502 OPERATORS LICENSE NO. 5011

Character of Well _____
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? _____ If not, Is well log attached? _____

Producing formation _____ Depth to top _____ bottom T.D. 4200'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	234'	none
				4 1/2"	4183'	2225'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged bottom with sand to 4030' & 4 sacks cement. Shot pipe at 3510', 3006', 2605', & 2225'. Pulled 53 joints of pipe. Plugged well with 3 hulls, 10 gel, 100 cement, 30 gel, 70 sacks 50/50 poz 6% gel 3% c.c.

Plugging complete
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling License No. 6050
 Address Box 347, Chase, Ks. 67524

RECEIVED
 STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF Rice, ss.

R. Darrell KELSO (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

10-9-84
OCT 09 1984

CONSERVATION DIVISION
 Wichita, Kansas

(Signature) [Signature]
 (Address) Box 347, Chase, KS. 67524

SUBSCRIBED AND SWORN TO before me this 8th day of October, 1984



[Signature]
 Notary Public

My Commission expires: _____