

State of Kansas



15-153-20236-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

APR 05 1973
4-5-76
Conservation Division
Wichita, Kansas

Dear Sir:

Mr. Robert Sixbury of Murfin Drlg. Co. has this date requested permission to plug the following described well:

Mr. Robert Sixbury guarantees payment of the plugging fee.

Operator's full Name: J.P. Jennings

Complete Address: Suite 309, 200 E. First, Wichita, Ks.

Lease Name: Vap. Well No. #1

Location: NE-SE Sec. 4 Twp. 1 Rge. 33 (W)

County: Rawlins. Total Depth 4140 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Robert Sixbury, was instructed to plug the well as follows:

Pump down drill stem.

70 gal cement 50% Pozmix 6% Gel @ 1700'

20. " " " " " " 250'

Build Bridge. To 40'

10. gal cement 50% Pozmix 6% Gel 40' to 0'

Very truly yours,

J. Lewis Brock
Conservation Division Agent