

State of Kansas



13-153-20257-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

MAY 23 1976
5-23-76
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Robert Sixbury of Murbin Drlg Co has this date requested permission to plug the following described well:

Mr. Robert Sixbury guarantees payment of the plugging fee.

Operator's full Name: Empire Drlg. Co.

Complete Address: Suite 1750, 125N Market Wichita, Ks.

Lease Name: Palmer Well No. # 10

Location: 2200' FSL + 440' FEL - SE/4 Sec. 6 Twp. 1 Rge. 33 (E) (W) W

County: Rawlins Total Depth 4073 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Robert Sixbury was instructed to plug the well as follows:

Pump down drill stem.

70. ex. cem. 50' Permiox 6% Gel. @ 2050

20. " " " " " " 250'

Build Bridge To 40'

10. ex. cem. 50' Permiox 6% Gel. 40' to 0'

Very truly yours,

Phillip Balthazar
Conservation Division Agent