

RECEIVED

APR 28 2004

TYPE OR PRINT
NOTICE: Fill out completely
and return to Case Div.
office within 30 days.

LEASE NAME Dowd

WELL NUMBER 2-9

2262 Ft. from N Section Lin

1550 Ft. from E Section Lin

SEC. 9 TWP. 17 RGE. 28 (W)

COUNTY Lane County, Kansas

Date Well Completed 3-26-04

Plugging Commenced 03-26-04

Plugging Completed 03-26-04

KCC WICHITA

LEASE OPERATOR Mull Drilling Company, Inc.

ADDRESS P.O. Box 2758 Wichita, Kansas 67201-2758

PHONE# (316) 264-6366 OPERATORS LICENSE NO. 5929

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 03-25-04 (date)

by Kevin Strube (KCC District Agent's Name).

Is ACO-1 filed? Not yet If not, is well log attached? Will send in with ACO-1

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4630'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
<u>Surf</u>			<u>272</u>	<u>8.625</u>	<u>272 272</u>	<u>0</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cement or other pl were used, state the character of same and depth placed, from ___ feet to ___ feet each se

- 1st Plug: 2200' w/50 sacks cement through drillpipe
- 2nd Plug: 1300' w/80
- 3rd Plug: 650' w/50
- 4th Plug: 300' w/50
- 5th Plug: 40' w/10 Rathole w/15

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

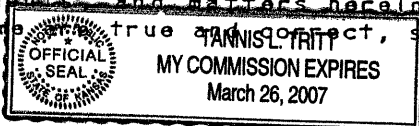
Address PO Box 823 Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Mull Drilling Company, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Mull Drilling Company, Inc. (Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements and matters herein contained and the log of the above-described well as filed th the same true and correct, so help me God.



(Signature) [Signature]

(Address) Mark A. Shreve, President/COO
P.O. Box 2758, Wichita KS 67201-2758

SUBSCRIBED AND SWORN TO before me this 27th day of April, 2004

Jannis L. Trutt
Notary Public

My Commission Expires: March 26, 2007

USE ONLY ONE SIDE OF EACH FORM