Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Herman L. Loeb					5-607-01273-00-00	
					Lease Name: Newkirk	
Address: PO Box 524 Lawerenceville IL 62439					Lease Name:	
Phone: (812) 853 - 3813 Operator License #: 3273 Type of Well: Oil Docket #: (If SWD or ENHR)					Well Number: 22 Spot Location (QQQQ): Se - Se - SW	
by: Steve Durant (KCC District Agent's Name)					Sec. 20 Twp. 33 S. R. 11 East West County: Barber Date Well Completed: 4-21-04 Plugging Commenced: 4-23-04	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No						
Producing Formation(s): List All (If needed attach another sheet)						
Mississipi Depth to Top: 4480 Bottom: 4522 T.D. 4579						
Depth to Top: Bottom: T.D. Light D						
Depth to Top: Bottom: T.D						
Show depth and thickness of	of all water, oil and gas	formations.				
Oil, Gas or Water Records Casing Record (St					Surface Conductor & Produc	tion)
Formation	Content	From	То	Size	Put In	Pulled Out
Sunt			286	8 5/8	286	0
Prod			4609	5 1/2	4609	3100
	4220'. Lay down w Lay down csg a	ork string , s	et CIBP @ 4 /8 tbg to 60	190' dump 2 0'. Allied p	2 sxs portland cement numped 10 sxs jel,a	w/dump bailor. Stretch and cut and spotted 50 sxs cement
Name of Plugging Contractor: Clarke Corp. Address: 107 W. Fowler , Medicine Lodge Ks. 67104					License #: 5105	
			,	***************************************		APR 2 7 2004
Name of Party Responsible	for Plugging Fees: H	erman L. I	Loeb			
State of KS	County, _	Barber		_ , SS.		KCC WICHITA
Alan Vratil				(Employee of	f Operator) or (Operator) o	n above-described well, being first duly
same are true and correct, s GLENDA MO NOTARY P STATE OF	so help me God. ORRISON UBLIC (ANSAS	(Signature)	Ala	s herein contai		pove-described, well is as filed, and the
My Appt. Exp. //	SUBSCRIBED and	. ,				, 20 64
						11/34/06

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

