

LEASE NAME Janke-Sun Terra

WELL NUMBER 1-5

2550 Ft. from ^N Section Line

2580 Ft. from ^W Section Line

SEC. 5 TWP. 18 RGE. 22 ~~WEST~~(W)

COUNTY Ness County, Kansas

Date Well Completed 3-16-04

Plugging Commenced 03-16-04

Plugging Completed 03-16-04

RECEIVED

APR 28 2004

KCC WICHITA

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Mull Drilling Company, Inc.

ADDRESS PO Box 2758 Wichita, Kansas 67201-2758

PHONE#(316) 264-6366 OPERATORS LICENSE NO. 5144

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 03-15-04 (date)

by Steve Middleton (KCC District Agent's Name).

Is ACO-1 filed? Not yet If not, is well log attached? Will send in with ACO-1

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4411'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
<u>Sand</u>			<u>231</u>	<u>5.625</u>	<u>231</u>	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from ___ feet to ___ feet each set

- 1st Plug: 1530' w/50 sacks cement through drillpipe
- 2nd Plug: 750' w/80
- 3rd plug: 260' w/40
- 4th Plug: 40' w/10 R/15

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address PO Box 823 Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Mull Drilling Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Mull Drilling Company, Inc.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) [Signature]

(Address) Mark A. Shreve, President/COO
P.O. Box 2758 Wichita KS 67201-2758



SUBSCRIBED AND SWORN TO before me this 27th day of April, 2004

Tannis L. Tritt

Notary Public

March 26, 2007

My Commission Expires:

USE ONLY ONE SIDE OF EACH FORM