STATE OF KANSAS

. WELL PLUGGING RECORD

STATE CORPORATION COMMISSION	K.A.R82-3-117		API NUMBER 15-153-20,509 -00-00 LEASE NAME Aloise E. Horinek WELL NUMBER 2		
200 Colorado Derby Building Wichita, Kansas 67202					
	TYPE OR PRINT				
NOTICE: Fill out completely and return to Cons. Div.			1650 Ft. from S Section Line		
	office within 30 days.		4950 Ft. from E Section Line		
LEASE OPERATOR Coastal Oil & Gas Corporation			sec.3	_TWP1_RGE	. <u>33 (XX)</u> or(w)
ADDRESS 211 N. Robinson, Suite	1700, OKC, OK 7310	2	COUNTY	Rawlins	
PHONE# (405) 239-7031 OPERATORS LICENSE NO. 6593			Date We	li Completed	10-25-83
Character of Well Oil			Pluggin	g Commenced	4-29-87
(Oil, Gas, D&A, SWD, Input, Water Supply Well)			Plugging Completed 6-23-87		
Did you notify the KCC/KDHE Join	t District Office pr	lor to p	lugging .	this well?	yes
Which KCC/KDHE Joint Office did	you notify?Distr	ict 6, H	ays, Kans	as	
Is ACO-1 filed? Yes If no	ot, is well log atta	ched?			
Producing Formation Lansing/Ks.C	City Depth to Top_	4067	Botto	om_4071T.	D. 4200
Show depth and thickness of ail v	water, oil and gas f	ormation	· S •		
OIL, GAS OR WATER RECORDS		CAS	ING RECOF	RD	
Formation Content	From To Si	ze F	ut in	Pulled out	
Lansing/Ks City oil	4067 4071 8	l	245		
		-1/2	4200		
Describe in detail the manner in	which the well was	plugged,	indicati	ng where th	e mud fluid wa
were used, state the character of Hook up to 4-1/2" csg. Pmp 5 s	used in introducing	it into	the hale	lf comont	on other stu-
Press. to 1175#, Press. held.	sxs CSH w/5 bbl. eco WOC. Cutoff csg.	nolite c hd.	mt., 225	sxs econoli	te. HoTe Loaded
(If additional descrip	otion is necessary,	use <u>BACK</u>	of this	form.)	
Name of Plugging Contractor	Halliburton		L	icense No	
AddressHays, Kansas					
	COUNTY OF 0	klahoma		,ss.	
C. Brad Crouch		(Empl	oyee of O	perator) or	(Operator) of
above-described well, being first statements, and matters herein co the same are true and correct, so	help me God.	Cave.	That 1 ha		
STATE CONTRACTOR			11 N. Rob	inson, Suite	e 1700, OKC,OK
STATE COM UNA TION UDWINISSION SUBSCRIBED AND S	WORN TO before me			1	/3102 ,19 <i>8</i> 7
JUL 1 6 1987		ana	Man	(mon)	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
CONS. Wichita, Kansas Ommission Ex	pires: <u>NOV-18, 198</u>	8	Nota	Fy Public	