

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-153-20,539-00-0

LEASE NAME Rather

WELL NUMBER 1

SPOT LOCATION SW SW NW

SEC. 3 TWP. 1S RGE. 33W (W) or (W)

COUNTY Rawlins

Date Well Completed 3-31-84

Plugging Commenced 3-31-84

Plugging Completed 3-31-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Berexco

ADDRESS 970 Fourth Financial Center, Wichita, KS 67202

PHONE # (316) 265-3311 OPERATORS LICENSE NO. 5363

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Ed Schumaker, Hays (CL)

Is ACO-1 filed? yes If not, is well log attached? Yes

Producing formation _____ Depth to top _____ bottom _____ T.D. 4165' 135.37

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8 5/8"	308'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

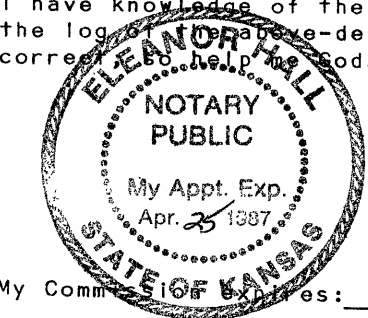
- 1st plug set @ 2810' w/20 sx.
- 2nd plug set @ 2085' w/100 sx.
- 3rd plug set @ 360' w/40 sx.
- 4th plug set @ 40' w/10 sx. 10 sx in the rat hole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033
Address 250 North Water, Suite 300, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

David L. Murfin (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well is filed that the same are true and correct to the best of my knowledge.



RECEIVED
STATE CORPORATION COMMISSION
4-12-84
APR 12 1984
CONSERVATION DIVISION
Wichita, Kansas

(Signature) David L. Murfin
(Address) 250 North Water, Suite 300
Wichita, Kansas 67202
before me this 5th day of April, 1984

My Commission Expires: 4-25-87

Eleanor Hall
Notary Public
Eleanor Hall