

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-135-24268-00-00
Spot: S2S2NE Sec/Twnshp/Rge: 26-17S-21W
2790 feet from S Section Line, 1390 feet from E Section Line
Lease Name: RIDGE Well #: 1
County: NESS Total Vertical Depth: 4198 feet

Operator License No.: 9860
Op Name: CASTLE RESOURCES, INC.
Address: BOX 87
SCHOENCHEN, KS 67667

SURF Size: 8.625 feet: 231

\$ 136⁴⁴

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 04/21/2004 1:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TONY MARTIN Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1440' WITH 50 SX CMT. 2ND PLUG AT 750' WITH 80 SX CMT. 3RD PLUG AT 240' WITH 40 SX CMT. 4TH PLUG AT 40' WITH 10 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: STEVE MIDDLETON Witness Type: NONE
Date/Time Plugging Completed: 04/21/2004 3:30 AM KCC Agent: STEVE MIDDLETON

Actual Plugging Report:

Perfs:

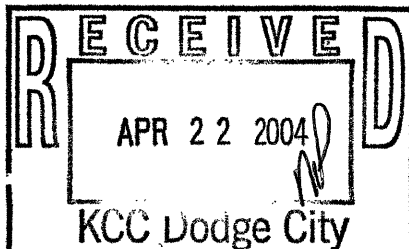
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RECEIVED
APR 26 2004
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01



Signed _____

(TECHNICIAN)

INVOICED
DATE . . . 4-26-04
TEL NO 2009061459

Form CP 2/3