

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-167-05489-00-00
Spot: S2SWSW Sec/Twnshp/Rge: 22-15S-12W
330 feet from S Section Line, 4620 feet from E Section Line
Lease Name: KAUFMAN B Well #: 4
County: RUSSELL Total Vertical Depth: 3192 feet

Operator License No.: 5552
Op Name: GORE OIL COMPANY
Address: PO BOX 2757 202 SOUTH ST. FRANCIS
WICHITA, KS 67201

PROD Size: 5.5 feet: 3186 125 SX CMT
SURF Size: 10.75 feet: 672 600 SX CMT

\$71.24

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 04/21/2004 2:30 PM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: GARY REH Company: GORE OIL COMPANY Phone: (316) 263-3535

Proposed
Plugging
Method:

Plugging Proposal Received By: CASE MORRIS Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 04/21/2004 4:00 PM KCC Agent: CASE MORRIS

Actual Plugging Report:

Perforated at 1335' and 723'.
Fluid at approximately 1500'.
Tied onto 5 1/2" and pumped 165 sxs 60/40 pozmix - 10% gel cement with 600# hulls.
Max. P.S.I. 400#. S.I.P. 100#.
Pumped 35 sxs cement into annulus.
Max. P.S.I. 300#. S.I.P. 100#.

RECEIVED
APR 29 2004
KCC WICHITA

Perfs:

Top	Bot	Thru	Comments
2932	3057		
2837	2840		
2761	2773		

Remarks: SWIFT SERVICES, INC.

Plugged through: CSG

District: 04

H.O. Signed *Case Morris*
(TECHNICIAN)

INVOICED
DATE 4-29-04
INV. NO. 2004061494

APR 26 2004

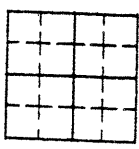
HARRY CORE #11 KAUFMAN 'B' 22-15-12W S2 SW SW

Contr. _____ RUSSELL _____ County

E 1756 Comm. 6-16-47 Comp. 8-8-47 IP 358 BOPD

Tops	Depth	Datum	Casing
ANHY	651		10" 672
			7" 2994
			5" 3186
LANS	2901		
S SD	3187		
TD	3192		

2300' OIH/5 hr
SO 2836-43 & 2927-31



INDEPENDENT OIL & GAS SERVICE
WICHITA, KANSAS