

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-153-20,474-00-00

S¹/₂ SW NE¹/₄ Sec. 4, T 1 S, R 33 W

2310 feet from N/E section line

1980 feet from E/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5363

Lease Name Martha Well # 1

Operator: Berenco
Name & Address
970 fourth financial center
Wichita, KANSAS 67202

County Rawlins

Well Total Depth 4140 feet 134.55

Conductor Pipe: Size feet

Surface Casing: Size 8 5/8" feet 307

Abandoned Oil Well Gas Well Input Well SWD Well D&A X

Other well as hereinafter indicated

Plugging Contractor Murfin Drilling Comp. License Number 6033

Address 617 Union Center, Wichita, KANSAS 67202

Company to plug at: Hour: Day: Month: Year: 19

VERBAL PLUGGING ORDERS GIVEN TO Larry Wagner

(company name) Murfin Drilling (phone)

were: 1st plug @ 2795' with 20 sacks

2nd " " 1780' " 100 s"

3rd " " 360' " 40 "

4th " " 40' " 10 " 1 sack hulls, Rat hole - 10 sacks

order 180 sacks 50/50 posmix, 6% gel, 3% CC

Signed (TECHNICIAN)

Plugging Operations attended by Agent?: All Part None X

Operations Completed: Hour: 12:45 AM Day: 4 Month: May Year: 19 83

ACTUAL PLUGGING REPORT

Remarks: Elevation: 2980' KB, Anhydrite depth: 2795'
did not penetrate Aebuckle, cemented by Halliburton

RECEIVED
STATE CORPORATION COMMISSION
520-83
MAY 20 1983
CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated
and that I (did did not) observe this plugging.

Signed David K. Wanner (TECHNICIAN)

INVOICED

DATE 5-23-83

INV. NO. 4419-W

FORM CP-2/3
Rev. 9-82