

6060333

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-153-20, 566-00-00

SE, SEC. 4, T. 1 S, R. 33 W/4

440 feet from ~~W~~S section line

2200 feet from ~~W~~E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5011

Lease Name Vap Well # 5

Operator Name & Address Viking Resources

County Rowling

217 East William,

Well Total Depth 4190 136.18 feet

Wichita, Mo. 67202-4005

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8" feet 260' w/185'

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling, Inc. License Number 603

Address Wichita, Mo. 67202

Company to plug at: Hour: 5:00 PM Day: 11 Month: Sept Year: 19 84

Plugging proposal received from Larry Wagner

(company name) Murfin Drilling, Inc. (phone) \_\_\_\_\_

were: Order 180 lbs. 50 ppm mix - 6" to 12" - 3" to 4" lb. lab 7.6 lb + 8 5/8" plug  
Spot w/ drill pipe w/ no less than 36 lbs. mud between all plugs.

Elev. 2970'

Depth 2829'

Plugging Proposal Received by [Signature]  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 5:30 PM Day: 11 Month: Sept Year: 19 84

ACTUAL PLUGGING REPORT

1st plug C 2850' w/20 sl.

2nd plug C 2050' w/100 sl.

3rd plug C 380' w/40 sl.

4th plug - solid bridge of shells & plug C 40' w/10 sl.

10 sl. in rat hole

Remarks: By Linn

(If additional description is necessary, use BACK of this form.)

~~I did not~~ observe this plugging.

INVOICED

DATE 9-26-84

INV. NO. 3871 9-11

Signed [Signature]  
(TECHNICIAN)

RECEIVED  
STATE CORPORATION COMMISSION

SEP 17 1984

CONSERVATION DIVISION  
Wichita, Kansas

9-17-84