# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

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	Oxford Exploration	٠							
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,	1550 Denver Club Bu	,		-					
Lease (Farm Na	me) Rather				Baycome z strikkelikowane	V	Vell No.	3-31	dpaneddcanne 794-45-44-na7-iadd
Well Location	NENE NW	Sec.	3	Twp	1S	Rge	(E)	33(W)	401/2004 birk i observanciskosta
County	Rawlins	_ Total	Depth		420	0	Field Name	<u>Wil</u>	dcat
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Name of compan	THE STATE CORPORATION  y representative author  D. Jack Lowry	orized t	to be	in ch	•				
Plugging Contra	actor Halliburton Ser	rvices	r sennye sykolof tayyan ayyan elkapan	Opport The part of the latest	and the second second	5-100-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-	License No.	documentumonides in literatur	SELECTION OF THE OF THE SELECTION OF THE
Address	Oberlin, KS 67749			<del></del>	and the second second				No. Webbanica o vinery papers
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### State of Kansas

JOHN CARLIN 3, C. LOUX JANE T. ROY HILLIP R. DICK JAROL J. LARSON

Governor Chairmen Commissioner Commissioner Executive Secretary



# 15-153-20402-00-00

# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gos and Water)
200 Colorado Derby Bldg.
WICHITA, KANSAS 67202

February 21, 1981

### WELL PLUGGING AUTHORITY

Well No.

3-31

Lease

Rather

Description

NE NE NW

Section

3-1S-33W

County

Rawlins

Total Depth

4200'

Plugging Contractor

Stoeppelwerth Drlg, Inc.

Oxford Expl. C6. 1550 Denver Club Bldg. Denver, Co. 80202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

For Administrator

Mr. Gilbert Balthazor, P.O. Box 9, Palco, Kansas, 67657

is hereby assigned to supervise the plugging of the above named well.