

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-153-20,509-00-00 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Coastal Oil & Gas Corporation OPERATORS LICENSE NO. 6593

ADDRESS One Leadership Square, Suite 1700, Okla. City, OK 73102 PHONE # (405) 239-7031

LEASE (FARM) Horinek WELL NO. 2-3 WELL LOCATION SW/4 NW/4 SW COUNTY Rawlins

SEC. 3 TWP. 1S RGE. 33W or (W) TOTAL DEPTH 4200' PLUG BACK TD 4200'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 245 CEMENTED WITH 240 SACKS

CASING SIZE 4 1/2 SET AT 4200 CEMENTED WITH 150 SACKS

PERFORATED AT 4067-4071

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Spot 50 sx Poz mix A + 6% Gel + 3% CaCl₂ +
5 sx Hulls fm 4071'-3385', spot 9 bbl gel fm 3385'-2828', spot 212 sx Poz mix A + 6% gel +
3% CaCl₂ fm 2828'-3' BGL. Cut off 8 5/8 & 4 1/2 Csg @ 3' BGL.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Nels Anderson PHONE # (913) 625-7253

ADDRESS Box 1117, Elkhart, KS 67950

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. 5287

ADDRESS 1100 E. 8th, Hays, KS 67601 PHONE # (913) 625-3431

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: C. Paul Couch
(Operator or Agent)

DATE: 3-31-87 APR 9 1987

REC'D 4-9-1987



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 9 '87

EXPIRES

April 9, 1987

WELL PLUGGING NOTICE

Horinek #2-3
SW/4 NW/4 SW/4
Sec. 03-01S-33W
Rawlins County

Coastal Oil & Gas Corporation
One Leadership Square, Ste. 1700
Oklahoma City, OK 73120

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 2501 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).