RECEIVED

STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078 Wichita, Kansas 67202

APR 3 0 2004

FORM CP-1 (3/92)

KCC WICHITA

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

| (PLEASE TYPE FORM and File ONE Copy) | |
|---|--|
| API # 15-193-20397-00-00 (Identifier number of this well). This must be listed wells drilled since 1967; if no API# was issued, indicate spud or completion dat | for |
| | e. 5/5 |
| WELL OPERATOR TERROL ENERGY, INC. KCC LICENSE # 4335 (owner/company name) (operator's | 5 0 |
| ADDRESS P.O. Box 246 CITY Hygiene | , |
| STATE Colorado ZIP CODE 80533 CONTACT PHONE # (303) 772-7819 | ###################################### |
| LEASE Keller WELL# 1-19 SEC. 19 T. 9 R. 32W (East/W | est) |
| C N/2 SW SPOT LOCATION/QQQQ COUNTY Thomas | - |
| 990 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease L | ine) |
| 4620 FEET (in exact footage) FROM (E)W (circle one) LINE OF SECTION (NOT Lease L | ine) |
| Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET# | |
| CONDUCTOR CASING SIZE SET AT CEMENTED WITH S. | ACKS |
| SURFACE CASING SIZE 8-5/8" SET AT 347' CEMENTED WITH 200 S. | ACKS |
| PRODUCTION CASING SIZE 5-1/2" SET AT 4710' CEMENTED WITH 595 ST | ACKS |
| LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs: 4477-80, 4612-15, 4627-29 | na dreaman, plane |
| ELEVATION 3104/3109 T.D. 5197' PBTD 4675' ANHYDRITE DEPTH 2639' (Stone Corral Formation) |) |
| CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE | |
| PROPOSED METHOD OF PLUGGING ACCORDING TO THE RULES AND REGULATIONS OF THE STA | TE |
| OF KANSAS. | |
| | |
| (If additional space is needed attach separate page) | Andreite garventure |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? | *************** |
| If not explain why? Unavailable | , |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. | |
| LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATION | : SMC |
| Terry Enright PHONE# (303) 772-7819 | ************ |
| ADDRESS P.O. Box 246 City/State Hygiene, CO. 80533 | <u> </u> |
| PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 3152 (company name) (contractor's) | 9 / |
| ADDRESS P.O. Box 467 Chase, Kansas 67524 PHONE # () (316) 938-2943 | |
| PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP | *************************************** |
| PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AC | JENT |
| DATE: 4-28-04 AUTHORIZED OPERATOR/AGENT: Mule Dulie | |
| | |

CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

John Wine, Commissioner

Robert E. Krehbiel, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Terrol Energy, Inc. PO Box 227 Hygiene, CO 80533

May 03, 2004

Re: KELLER #1-19

API 15-193-20397-00-00

N2SWSW 19-9S-32W, 990 FSL 4620 FEL

THOMAS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #4 2301 E. 13th

Hays, KS 67601 (785) 625-0550

Sincerely

David P. Williams

Production Supervisor