

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

RECEIVED

APR 23 2004

KCC WICHITA

15-107-19198000 WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 1930 EST (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date: 6/04

WELL OPERATOR J & J Oil Company KCC LICENSE # 6157  
(owner/company name) (operator's)

ADDRESS 15518 E 850TH RD CITY Mound City

STATE Kansas ZIP CODE 66056 CONTACT PHONE # (913) 795 2586

LEASE Person WELL# Ow1-04 SEC. 11 T. 20 R. 23 (East/West)

NW-NW-NE-NW SPOT LOCATION/QQQQ COUNTY Linn

5066 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

3756 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 5 7/8" 100 SET AT 30' CEMENTED WITH 13 SACKS

PRODUCTION CASING SIZE 1 1/2' SET AT 170' CEMENTED WITH 20 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: None

ELEVATION 820 T.D. 178' PBDT 178' ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING FILL to the top with Cement.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? NO

If not explain why? Old Hole

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Paul Jackson PHONE# ( ) 913 795 2586

ADDRESS Box 298 Mound City 66056 City/State Kansas

PLUGGING CONTRACTOR Company Tools KCC LICENSE # 6157/99998  
(company name) (contractor's)

ADDRESS 15518E 850TH RD Mound City KS 66056 PHONE # ( ) 913 795 2586

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 4-6-04 Plugged

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 4-25-04 AUTHORIZED OPERATOR/AGENT: Paul Jackson  
(signature)