

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 17 1969  
CONSERVATION DIVISION  
Wichita, Kansas  
2-17-69

15-153-20040-00-00

Lease Owner Murfin Drilling Company

Address 617 Union Center, Wichita, Kansas 67202

Lease (Farm Name) Horinek Well No. 1-A

Well Location C NE NE Sec. 4 Twp. 1 Rge. 33W (E) (W)

County Rawlins Field Name (If Any) \_\_\_\_\_

Total Depth \_\_\_\_\_ Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Well Log filed with application yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin 1/14/69

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations \_\_\_\_\_

Bill Brown Address Box 288, Russell, Kansas 67665

Plugging Contractor Murfin Drilling Company License No. \_\_\_\_\_

Address 617 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Murfin Drilling Company Address same as above

and payment will be guaranteed by applicant.

Signed:   
Applicant or Acting Agent

Date: February 14, 1969



15-153-20040-00-00

ROBERT B. DOCKING      Governor  
DALE E. SAFFELS        Chairman  
JULES V. DOTY           Commissioner  
JAMES O. GREENLEAF    Commissioner  
RAYMOND B. HARVEY     Secretary  
JACK GLAVES             Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.      212 N. Market  
WICHITA, KANSAS 67202

January 20, 1969

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Horinek
Description	App C NE NE 4-1-33W
County	Rawlins
Total Depth	4175
Plugging Contractor	Murfin Drilling Co.

**Murfin Drilling Co. & J. S. Kantor  
617 Union Center Bldg.,  
Wichita, Kansas 67202**

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

*J. Lewis Brock*  
J. Lewis Brock, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas  
is hereby assigned to supervise the plugging of the above named well.