Wm. S. Shropshire, Asst. Gen. Mgr.

Date: May 4, 1979

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

| API Number                       | 15 -15?             | 5 -203 <sup>4</sup>        | 16-00-0            | of this wel | .1)                |                        |          |  |
|----------------------------------|---------------------|----------------------------|--------------------|-------------|--------------------|------------------------|----------|--|
| Lease Owner                      | Empire D            | rilling Com                | mpany              |             |                    |                        |          | AND 1884 - 1884 - 1884 - 1884 - 1884 - 1884 - 1884 - 1884 - 1884 - 1884 - 1884 - 1884 - 1884 - 1884 - 1884 - 1 |
| Address                          | 125 Nort            | :h Market, S               | Suite 1750         | , Wichita,  | Kansas             | 67202                  |          |  |
| . (To No.                        | -> PALM             | IER "C"                    |                    |             |                    | Well No.               | #1       |  |
| Well Location                    | 440' fN1<br>N/2 N/2 | & 1320' fl<br>NW/4         | WL Approx.<br>Sec. | 5 Twp.      | 1S Rg              | ×X                     | 33       | _(W)   |
| County                           | Rawlins             | County, Ka                 | nsas Total         | Depth 41    | L40'               | Field                  | Name     |  |
| Oil Well                         | Gas Wel             | 1Inpu                      | t Well             | SWD Well    | Ro                 | tary D & A             | Х        |  |
| Well Log attach                  | hed with            | this appl                  | ication as         | required    | Yes                |                        |          |  |
| Date and hour                    | plugging            | g is desire                | d to begin         |             | 4-20-              | -79                    |          |  |
| PLUGGING OF TH<br>REGULATIONS OF | THE ST              | ATE CORPORA<br>sentative a | TION COMMI         | to be in c  | harge of           | plugging               | operati  |  |
| Leo Swords                       |                     |                            |                    | Address     | Box 28             | 8. Russell             | , KS     |  |
| Plugging Contr                   | actor               | Murfin Dri                 | lling Comp         | any         |                    | Licens                 | se No.   |  |
| Address                          |                     | 617 Union                  | Center Bui         | lding, Wic  | hita, Ka           | nsas ** 67,20          | RATION E | 7)   |
| Address Invoice coveri           | ing asse            | ssment for                 | plugging           | this well s | should be          | conservarion           | 7 1979   | AMISSION   |
| Address 125                      | North M             | arket, Suit                | te 1750, Wi        | chita, Kan  | sas 672            | CONSERVATION (C. M.C.) | DIVISION | 5-7-1979   |
| and payment w                    | ill be g            | ;uaranteed                 | by applica         | nt or acti  | ng agent           |                        |          |  |
|                                  |                     |                            |                    | Signed:     | $\mathcal{U}_{Ap}$ | plicant or             | Acting   | Systhe Agent   |



## 15-153-20346-00-00

# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

April 24, 1979

### WELL PLUGGING AUTHORITY

Well No.
Lease
Description
County
Total Depth
Plugging Contractor

Palmer "C"
110'N N/2 N/2 NW Sec.5-1Rawlins 33W
4140'

Murfin Drilling Co.

Empire Drilling Co. 125 North Market, Suite 1750 Wichita, Kansas 67202

### Gentlemen:

named well.

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Mr. Gilbert Balthazor, P.O. Box 9. Route #1, Palco, Kansas 67657 is hereby assigned to supervise the plugging of the above

Lewis Brock, Administrator