

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-153-20,036-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Gore Oil Company (owner/company name) KCC LICENSE # 5552 (operator's)

ADDRESS P.O. Box 2757 CITY Wichita

STATE KS ZIP CODE 67201-2757 CONTACT PHONE # (316) 263-3535

LEASE R. H. Palmer WELL# 5 SEC. 6 T. 1S R. 33 (East/West)

-S/2 - S/2 - SE/4 SPOT LOCATION/QQQQ COUNTY Rawlins

440 FEET (in exact footage) FROM S/WK (circle one) LINE OF SECTION (NOT Lease Line)

1320 FEET (in exact footage) FROM E/WK (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 256' CEMENTED WITH 160 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 4199' CEMENTED WITH 1900 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3838'-4168' OA

ELEVATION 3030' (K.B.) T.D. 4201' PBD 4185' ANHYDRITE DEPTH 2850'
(Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING 5 1/2" csg. squeezed w/1900 sx total. Top squeeze hole @ 1415'. B/Dakota cemented. Pump down 5 1/2" csg. 350 sx 60/40 Pozmix, 10% Gel, 5 sx hulls in first 15 sx. Pump 100 sx 60/40 Pozmix, 10% Gel down 8 5/8"-5 1/2" annulus to pressure.
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lester Betts PHONE# (308) 345-1597

ADDRESS 202 Karrer Street City/State McCook, NE 69001

PLUGGING CONTRACTOR Halliburton KCC LICENSE # _____ (contractor's)

ADDRESS P.O. Box 47, Oberlin, KS 67749 PHONE # (913) 475-2228

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 11-16-93 AUTHORIZED OPERATOR/AGENT: Scott W Scheuerman

(signature)
Scott W Scheuerman, Petroleum Engineer

RECEIVED
STATE CORPORATION COMMISSION
NOV 18 1993
CONSERVATION DIVISION
Wichita, Kansas

11-18-93

4)

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE NAME _____

WELL NUMBER _____

_____ Ft. from S Section Line

_____ Ft. from E Section Line

LEASE OPERATOR _____

SEC. _____ TWP. _____ RGE. _____ (E) or (W)

ADDRESS _____

COUNTY _____

PHONE#() _____ OPERATORS LICENSE NO. _____

Date Well Completed _____

Character of Well _____

Plugging Commenced _____

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed _____

The plugging proposal was approved on _____ (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each section.

Name of Plugging Contractor _____ License No. _____

Address _____

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: _____

STATE OF _____ COUNTY OF _____, ss.

_____, (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated herein, and matters herein contained and the log of the above-described well as filed the same are true and correct, so help me God.

(Signature) _____

(Address) _____

SUBSCRIBED AND SWORN TO before me this _____ day of _____, 19 _____

Notary Public

My Commission Expires: _____
USE ONLY ONE SIDE OF EACH FORM

15-153-20036-00-00



Kansas Corporation Commission

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

November 18, 1993

Gore Oil Company
P O Box 2757
Wichita KS 67201

R. H. Palmer #5
API 15-153-20,036
440 FSL 1320 FEL
Sec. 06-01S-33W
Rawlins County

Dear Lester Betts,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200