

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-153-20,261  
(For office use only) 00-00

1. Operator John P. Jennings

Starting Date 6-21-76

Address Suite 309 - 200 East First, Wichita, Ks. 67202 County Rawlins

2. Contractor Murfin Drilling Company

Sec 7 Twp 1S S Rge 33  W

Address 617 Union Center, Wichita, Ks. 67202

Spot Location C NE SE

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name VAP

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 200 ft.

Well No. 1-A

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 225 ft.

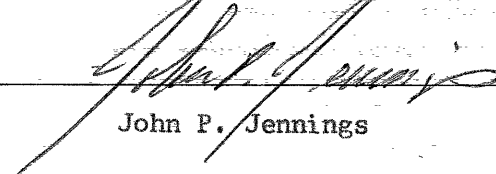

Est. Total Depth 4,200 ft.

8. Amount of Surface Casing to be set 275 ft.

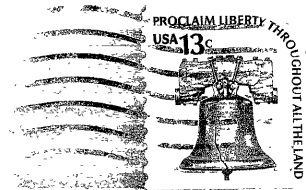
9. Alternate No. 1 \_\_\_\_\_ No. 2  \_\_\_\_\_

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator   
John P. Jennings 





**State Corporation Commission of Kansas**

**Conservation Division**

**P. O. Box 17027**

**Wichita, Kansas 67217**

RECEIVED  
STATE CORPORATION COM. DIVISION

JUN 15 1976  
6-15-76  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**