

TYPE OR PRINT

# NOTICE OF INTENTION TO DRILL

C-1

15-193-30012-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

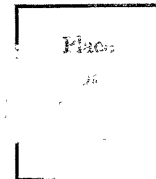
1. Operator EMPIRE DRLG CO. Address 650 4TH NATL BUNK - WICHITA
2. Lease name MUNSTERMANN Well No. 2 County RAWLINS
3. Well Location C - NW - SW Sec. 19 Township 1 Range 32W
4. Well to be drilled 660' ft. from nearest lease line.
5. Drilling Contractor EMPIRE Address SAME
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin OCT 1 1964.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4100' ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE NONE.
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE NONE.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 75' ft. and operator agrees to set surface pipe at this location to a depth of not less than 150 ft. Alternate 1  Alternate 2

REMARKS:

Signature of Operator

EMPIRE DRLG. COMPANY  
Ray J. Jansfeld





**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION  
9-29-1964  
SEP 29 1964

**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**