STATE OF KANSAS

## WELL PLUGGING RECORD

STATE CORPORATION 200 Colorado Derby		K.A.R.	K.A.R82-3-117			IBER <del>15-153</del>	<del>-20,475 (</del>	<u>6-00</u>	
Wichita, Kansas 6					LEASE N	LEASE NAME Wilhelm Unit			
·		TYPE OR PRINT			WELL NU	WELL NUMBER24			
	. a	NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			4620	Ft. from S	Section	Line	
						Ft. from E			
LEASE OPERATOR Philpott Oil & Gas Co., Inc.						TWP <u>1s</u> RGE			
ADDRESS 408 Main, P.O. Box 450 Atwood, Ks 67730					COUNTY	Rawlins	-		
PHONE#(913) 626-3011 OPERATORS LICENSE NO. 3602						ii Completed	11/22/8	9	
Character of Well D & A					Pluggin	g Commenced	11/23/89	9	
(Oll, Gas, D&A, SWD, Input, Water Supply Well)						g Completed		-	
The plugging propos	sal was approved	on		11/21/8		-			
ру									
is ACO-1 filed?								,	
Producing Formation									
Show depth and thic						and the state of t	-		
OIL, GAS OR WATER					ASING RECO	RD			
Formation	Content	From	То	Size	Put in	Pulled out			
		GL	302	8 5/8"	302'	0			
eścziba in dotail	+ha ====== !=					<u> </u>			
Deścribe in detail.	rnod or methods	used in in	trodu	cina it i	nto the ho	le. If cement	t or other	0.1110	
25 sacks @ 2800 :	ft character	of same a 15 sack	nd de s in 1	pth plac rathole	ed, from To	feet to	foot oach	+	
100 sacks @ 2125 : 40 sacks @ 350 :	<u>. U</u>	10 sack	s in r	nousehole					
10 sacks @ 40 t	ft				Ha	alliburton In	av. # 8025	40	
	tional descript				CK of this	form.)			
ame of Plugging Co	<del></del>					license No			
						<del></del>			
AME OF PARTY RESPO		SING FEES:	<del></del>	Philpott	Oil & Gas	Co., Inc.		<del></del>	
TATE OF Kar	nsas	COUNTY OF		Rawlins		_,ss.		•	
Roger Wa	Philpott, Pres	ident		(E	mployee of	Operator) o	or (Operat	or) of	
bove-described well tatements, and make	atters herein co	ontained a	nd the	ern, says: log of 1	that ( hath	ive knowledge lescribed/we/l	, of the f $b$ as file	acts, d that	
he same are true a	6 1990	ielp me Go	d. (S	Signature)	1636	CHAM!			
	-16-1990 ion division		( A	(ddress	P.O. Box	450, Atwood,	Ks 67730		
SU	KSCSAS BSCRIBED AND SWO	PN TO befo	ore me	this _22	nd day o	of_ January	,19	90	
	OTARY PUBLIC - State of Ransa J. L. DIXSON	\$		. (	YX D	isson	)		
	My Appt. Exp.	Es: //-	23-	an	Nota	ry Public			