## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## 15-153-20158-00-00

## WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas	Ra	wlins	County	y. Sec. 22	Twp. 1S Rge	32W (E)	
NORTH	Location as "	NE/CNW%SW%"	or footage from	m lines(	C NW NW		
	Lease Owner	J	Vactor	tarmer,	Inc.	41	
	Office Addres	s Box 3	52 Ruse	115 Se11 Ka	neae 676	_ Well No. #1	
		Well (completed					
	Date well con	mpleted	Ju	ne 11		19. 73	
	Application fo	or plugging filed_		***************************************		19	
	Application for plugging approved  Plugging commenced  Plugging completed  1:00 p.m., June 11  19					19	
	Plugging com	menced1	•00	Treso	11	19	
	Reason for ab	andanment of see	UU D.III	June .		19 73	
	reason for ap	andonment of we	n or producing	iormation			
	If a producing well is abandoned, date of last production 19						
Locate well correctly on above	Was permission	on obtained from	the Conserva	tion Division	or its agents hef	ore plugging was com	
Locate well correctly on above Section Plat Name of Conservation Agent who supe	menced?	T.T		у	res		
Producing formation	ervised plugging of the	his well W.	L. Nich	iols, Mo	rland, Ka	nsas	
Producing formation Show depth and thickness of all water	oil and gas formati	Depth to top	Bottom		Total Depth of	Well 41/5 Feet	
		<b>0413.</b>					
OIL, GAS OR WATER RECORI	)S		-			CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT	
			-				
			<del> </del>		<del> </del>		
					-		
Plug #2 275' Plug #3 40' Completed 1:00 r W. L. Nichols, S	10 sacks	cement 11, 1973		c <sub>O</sub>	STATE CORPORATION OF WICHIER KONSON	EIV VON ED TO COMMISSION	
					Chie ON	<i>'y</i>	
		**************************************			Tanson	15/0	
						O <sub>V</sub>	
					6	20-73	
			****				
		***************************************					
James of Plane's Co.	(If additiona	description is neces	sary, use BACK of	f this sheet)			
	John O. Farn Box 352, Rus		2222 676	<u>с г</u>			
]	0X 332, Kus	SSELL, Nai	15as 070	0.5			
Wasses Vorsales							
TATE OF <u>Kansas</u> John O. F	armer cou		Russell		., SS.		
vell, being first duly sworn on oath, so	armer	(e	mployee of ow	ner) or (own	er or operator) o	f the above-described	
bove-described well as filed and that	the same are true ar	nd correct. So h	acts, statement	and matter	s herein containe	d and the log of the	
		( )	Mun	10-	MANGAL	a = 1 a = 4	
adiate CA CHILL		(Signature)	01000	0.00	//www.		
		(/	Box 352	, Russe	<u>11, Kansa</u> Address)	s 67665	
SUBSCRUBED AND SWORN TO before	e me this 15t	h_day of_	June	(.	Address), 19_7_		
in the second second	1			7/1	, 19_/	<u></u>	
O Februario	15, 1975		TT -	Helen	Carlson	/ N. 1. 111	
fy commission sapires 世色日本以名下又	20, 20/0		не	len Car	LSOII	Notary Public.	
COUNTY		ROBERTS OF HUTCHIN	ISON				

## DRILEERS LOG KASTENS #1 15-153-20158-00-00

CASING RECORD:

OPERATOR:

John O. Farmer, Inc.

DESCRIPTION:

255' 8-5/8"

Cemented w/160 sx.

CONTRACTOR:

John O. Farmer, Inc.

C NW NW

June 1, 1973

Sec. 22-1S-32W

COMMENCED:

Rawlins Co., Ks.

TOTAL DEPTH:

4175'

COMPLETED:

June 11, 1973

ELEVATION: 2957'KB

FORMATION	FROM	TO	REMARKS
Shale	255	1155	
Shale & Sand	1155	2500	
Red bed & Shale	2500	2755	
Shale & Shells	2755	2756	0.
Anhydrite	2756	2790	STATE CORP. C.F. dO-
Shale & Shells	2790	2995	STATE CORPORATION COMMISS
Shale	2995	3130	CONSERVATION OF STATION
Shale & Lime	3130	3990	Shira, Kansolvista
Lime	3990	4060	CONSERVATION DIVISION WICHIRA KANSAS
Shale & Lime	4060	4,175	,
. <del>.</del>		•	

I certify that this is a true and correct copy of the above log to the best of my knowledge.

JOHN O. FARMER, INC.

Subscribed and sworn to before me this 15th day of June, 1973.

ommission expires: ruary 15, 1975