| | 050142 | API NUMBER 15- 153-20 | 571 -00-00 |
|--|---|--|--|
| To: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202 TECHNICIAN'S PLUGGING REPORT | | SW SE , SEC. 7 | T 1 s, R 332 WXX from SE SX section line |
| | | 1980 feet from & section line | |
| | License / 6499 | Lease Name Vap | Well #1 |
| | Abraxas Petroleum Corp. | CountyRawli | ns |
| | P.O. BOX 17485 | Well Total Depth | 4240 /37.80 teet |
| • | San Antonio, Tx. 78217 | Conductor Pipe: Size_ | 0 feet |
| Ψ, | | Surface Casing: Size_ | 8 ⁵ /8 feet 331 |
| Abandoned | Oll Well Gas Well | Input WellSWD | WellD&A_X |
| | l as hereinafter indicated | | |
| | Contractor Murfin Drilling Com | | |
| Address | 305 N Water Wichita Va | | Stage of the space of the Stage |
| | to plug at: Hour:Day: | Month: October | r Year:19 84 |
| • • | proposal received from Larry W | | |
| | | | (phono) |
| • | name) Murfin Drilling Company | • | - 1 |
| | der 195 1bs. 50/50 pozmix 6% gel % | • • • | |
| plug. S | Spot with drill pipe with no less | than 36 vis. mud between | all plugs, with good |
| circulat | tion and no fluid loss. | | |
| | | | |
| | | | |
| | Plugging Prope | osai Recelvèd by | |
| Annual property and the control of t | | · complete and a section of the harmonic | (TECHNICIAN) |
| Plugging | Operations attended by Agent?: A | Part | None XX |
| Operation | ns Completed: Hour: 1:30 PMDay: | 19th Month: Octobe | r Year:19 84 |
| ACTUAL PL | LUGGING REPORT | | |
| 1st plug | g @ 2900 w/25 sks | | |
| 2nd plug | g @ 2200 w/110 sks 1 sk flo-cel | | |
| 3rd plug | g @ 360 w/40 sks | | |
| 4th plug | $^{\circ}$ | ks cmt | STATE CONTROL OF CONTROL |
| 10 sks i | n Rat Hole | | A ten 1 |
| | Cemented by Sun | | 10 29-84 |
| 1 N1 \/ \ | In Cifnadditional description is | necessary, use BACK of 1 | his form.) Who he have |
| 1 1/1 (X+D) | did not observe this plugging. | y | |
| DATE 10- 3 | 30-81 | Signed Selbers | of Leeker 6 |
| INV. NO. 45 | 529 | / \TECH | 10-2 |
| | 10-19 NOV 1 9 1984 | | FORM CP-2/3 Rev.01-84 |