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STATE CORPORATION COMMISSION  
JAN 20 1969

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

CONSERVATION DIVISION WELL PLUGGING APPLICATION FORM  
Wichita, Kansas File One Copy

15-153-20039-00-00

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Wichita, Kansas  
CONSERVATION DIVISION  
Wichita, Kansas

Lease Owner Sam G. Harrison, Trustee

Address 2400 Bank of the Southwest Building, Houston, Texas

Lease (Farm Name) Wicke Well No. 2

Well Location Ap C SE SW Sec. 21 Twp. 1S Rge. 32W (E) W (W)

County Rawlins Field Name (If Any) \_\_\_\_\_

Total Depth 4160' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Well Log filed with application Yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin 12-27-68

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations \_\_\_\_\_

Bill Brown Address Russell, Kansas 67665

Plugging Contractor Murfin Drilling License No. \_\_\_\_\_

Address 617 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Murfin Drilling Company Address \_\_\_\_\_

and payment will be guaranteed by applicant.

Signed: James R. Daniel  
Applicant or Acting Agent

Date: January 16, 1969

State of Kansas



15-153-20039-00-00

Q

ROBERT B. DOCKING Governor  
 DALE E. SAFFELS Chairman  
 JULES V. DOTY Commissioner  
 JAMES O. GREENLEAF Commissioner  
 RAYMOND B. HARVEY Secretary  
 JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67102  
December 30, 1968

WELL PLUGGING AUTHORITY

	Well No.	2
	Lease	Wicke
	Description	Appr. CSE SW 21-1-32
	County	Rawlins (W)
Sam G. Harrison, Trustee	Total Depth	4160'
2400 Bank of the Southwest Bldg.,	Plugging Contractor	Murfin Drlg., Co.
Houston, Texas 77002		

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

*J. Lewis Brock*  
 J. Lewis Brock, Administrator

W. L. Nichols - Box 157 - Morland, Kansas. 67650

Mr. \_\_\_\_\_ is hereby assigned to supervise the plugging of the above named well.