## State of Kansas



JOHN CARLIN Governoi Chairman R. C. LOUX JANE T. ROY Commissioner WILLIAM G. GRAY Carol J. Larson, Executive Secretary

## 15-153-20384-00-00

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir: innesy of Murtin Drlg. Co. has this date requested permission to plug the following described well: Mr. \_\_\_\_\_\_ guarantees payment of the plugging fee. Operator's full Name: Complete Address: Suite Lease Name: Well No. Location: \_\_\_\_\_Sec <u>J2</u>Twp. / Rge . <u>32 (E) (W)</u> 2*W* Total Depth 4/600il Well Gas Well Input Well SWD Well D & A / Lost Hole was instructed to plug the well as follows: 260 Bridge 10. SATION COMMISSION VSL CHOW GIVISION Wichita Kanege Very truly yours,

Conservation

Division Agent