STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

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| Address | ractor Murfin Drlg. Co. 617 Union Center Bldg., Wichita, KS 67202 ing assessment for plugging this well should be Associates Oil & Gas Inc. | | | | | | | | | | CTA | REC. | File. | MATERIAL PROPERTY OF THE PROPE |
| Invoice coveri | ng asso | essmen | it for p | oluggin | ng th | is we | ll si | hould | be s | ent | ^{जनाह} (to: | ORPORA | TION CON | VIMISSU: |
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State of Kansas

R. C. LOUX



15-153-20384-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Bldg. WICHITA, KANSAS 67202

March 12, 1981

JOHN CARLIN Chairman Commissioner JANE T BOY Commissioner PHILLIP R DICK Executive Secretary CAROL J. LARSON

WELL PLUGGING AUTHORITY

Well No. Pettera Lease SW SE Description 22-1S-32W Section Rawlins County 4160' Total Depth

Murfin Drlg. Co. Plugging Contractor

Associates Oil & Gas Inc. Suite 501, One Twenty Bldg. Wichita, Ks. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Gilbert Balthazor, P.O. Box 9, Palco, Kansas, 67657

is hereby assigned to supervise the plugging of the above named well.