

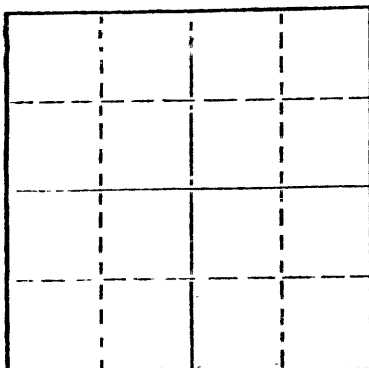
STATE OF KANSAS
STATE CORPORATION COMMISSION

15-153-20261-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Commission
245 North Water
Wichita, KS 67202

FORM CP-4

WELL PLUGGING RECORD



Locate well correctly on above Section Plot

Rawlins County. Sec. 7 Twp. 1S Rge. 33 (W)
Location as "NE/CNW/SW" or footage from lines C NE SE
Lease Owner John Jennings
Lease Name VAP "A" Well No. 1
Office Address 200 E. 1st, Wichita, Ks 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 7/8 19 76
Application for plugging filed 7/8 19 76
Application for plugging approved 7/8 19 76
Plugging commenced 7/8 19 76
Plugging completed 7/8 19 76
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthezor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4207 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	281	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 2000' w/70 sx
2nd plug @ 270' w/20 sx
3rd plug @ 40' w/10 sx
7-16-76

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Allied
Address Box 31, Russell, Kansas

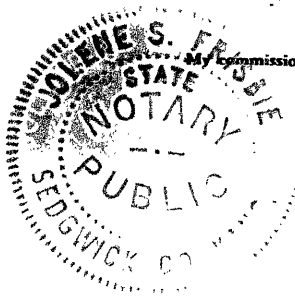
STATE OF Kansas COUNTY OF Sedgwick ss.
Wm. S. Shropshire (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire
617 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 15th day of July, 19 76

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My Comm. Exp. March 13, 1979

Jolene S. Frisbie
Notary Public.



WELL LOG

15-153-20201-00-00

COMPANY John Jennings

SEC. 7 T. 1S R. 33W
LOC. C NE SE

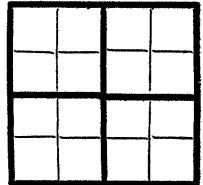
FARM VAP "A" NO. 1

RIG. NO. 2
TOTAL DEPTH 4207'

COUNTY Rawlins
KANSAS

COMM. 6/29/76 COMP. 7/8/76

CONTRACTOR Murfin Drilling



CASING	
20	10
15	8 5/8" @ 281' w/200 SX
12	6
13	5

ELEVATION
PRODUCTION D&A

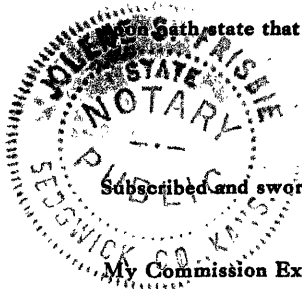
FIGURES INDICATE BOTTOM OF FORMATIONS

- 220 - clay, sand
- 1270 - shale
- 2025 - shale, sand
- 2240 - shale
- 2456 - shale, sand
- 2879 - shale
- 3025 - shale, sand
- 3610 - shale, shells
- 3840 - lime, shale
- 3898 - lime
- 3970 - lime, shale
- 4056 - lime
- 4113 - lime, shale
- 4207 - lime
- 4207 - TD

State of Kansas
County of Sedgwick } ss:

I, Wm. S. Shropshire of the Murfin Drilling Company

do hereby state that the above and foregoing is a true and correct copy of the log of the Vap "A" #1 well.



[Signature]

Subscribed and sworn to before me this 15th day of July 19 76

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My Commission Expires: My Comm. Exp. March 13, 1979

Jolene S. Frisbie
NOTARY PUBLIC