

15-153-20043-00-00

API NUMBER 15-153-20,04

LEASE NAME PALMER C

WELL NUMBER C-1

\_\_\_\_\_ Ft. from S Section Line

\_\_\_\_\_ Ft. from E Section Line

SEC. 8 TWP. 1 RGE. 33 (E) or (W)

COUNTY RAWLINS

Date Well Completed 4-2-70

Plugging Commenced 8-20-97

Plugging Completed 8-21-97

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR R-L HRBEK

ADDRESS RT1 BOX 11

PHONE (970) 522-4115 OPERATORS LICENSE NO. 31274

Character of Well OTC

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 8-21-97 (date)

by CARL GOODROW (KCC District Agent's Name).

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing Formation OREAD Depth to Top 3814 Bottom 3820 D.D. 4190

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
<u>OREAD</u>	<u>OTC</u>		<u>4310</u>	<u>4 1/2</u>	<u>4210</u>	<u>800</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.  
SET CASINGS @ 3800 WITH 2 1/2" CEMENT.  
WORK PUMP TO FREE POINT CHOT 50 US. 100 @ AND DOWN 4 CM. PULL FREE  
TEC ON TO 8 1/2" PUMP 80 SY CEMENT WITH 1070 GEL + 300 HULLS. TOP OFF.  
PULL & PUT SET OFF LIFT - BELOW SURFACE & BACK FILL

Name of Plugging Contractor NORTHWEST WELL SERV. License No. 31664

Address HILL CITY KS.

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: R-L HRBEK

STATE OF Colorado COUNTY OF Morgan, ss. 3-19-98

R.L. Hrbeke (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated herein, and matters herein contained and the log of the above-described well, as filed the same are true and correct, so help me God.

(Signature) R.L. Hrbeke

(Address) RT1 BOX 11 MEDINA

SUBSCRIBED AND SWORN TO before me this 16th day of March, 19 98

Kathryn J. Highberger  
 Notary Public

My Commission Expires: 2-1-00

RECEIVED  
 KANSAS CORPORATION COMMISSION  
 FORM 19  
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