## STATE OF KANSAS STATE CORPORATION COMMISSION

# 15-153-20009-00-00 Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

212 No. Market Wichita, Kansas	Raw1				wp. 1 Rge	e.33  (XXXXX)(W)	
NORTH	Location as "NE				2 W/2 NE		
	Lease Owner Empire Drilling Company Lease Name R. H. Palmer Well No. 2						
	Lease Name Office Address_	(50 / 1 )	<del></del>	Bldg. Wi	chita, Ka	- 11 C11 1 1 C1	
	Character of W			475	ry Hole		
	Date well comp		as On, Gas or		lay 4	19 67	
	Application for			M	lay 4	19 67	
	Application for	plugging approv	/ed		lay 4	19 67	
	Plugging comme				lay 4	19 67	
	Plugging comple			TOTAL MILITARY TO THE TAXABLE PROPERTY OF TAXABLE PROPERTY	lay 4	19 67	
	Reason for aban	donment of wel	l or producing	formation	ry Hole		
	If a producing	well is abandon	ed data of la	at production		19	
						efore plugging was com-	
Locate well correctly on above Section Plat	menced? yes					700 P1000-00 1100 VV	
Name of Conservation Agent who super	vised plugging of thi	s well W. L	. Nichols	, Morland,	Kansas	Not transfer to the state of th	
Producing formation		epth to top	Bottom		Total Depth o	of Well 4200 Feet	
Show depth and thickness of all water,	oil and gas formation	ıs.					
OIL, CAS OR WATER RECORDS	5					CASING RECORD	
		EDOM	**				
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED DUT	
Surface	- Shale	0	400	8 5/8**	2041	-0-	
	The Color of the C						
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				A TOTAL THE STATE OF THE STATE			
Describe in detail the manner in							
	et at 210' wit et at 40' wit	Periodical contraction and an advantage and advantage and an advantage and advantage					
				1029 8 4	A Production		
					ORATIC V	A A	
	before their modern control of the restrict from the modern modern to the device of the second			An -	- TON CON	1MICO.	
				MA	1 22 700		
				- Comme	100/		
				CONSERVA	Tion.		
	Wichita, Kansas						
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		The state of the s					
	(If additional	description is nece	ssary, use BACK	of this sheet)	~	22/2	
Talle of the sine contractor	oire Drilling	Company			TC	-22-61	
Address 630	) 4th Natl. Ba	ink Blag.,	wichita,	Kansas o	7202		
			- Trim Asym and the American Apple of the Constitution of				
STATE OF KANSAS	COU	NTY OF	SEDGWICK		. SS.		
	Kornfeld'	(	employee of o	wner) or (own	er or operator	) of the above-described	
well, being first duly sworn on oath, sa	ys: That I have known	owledge of the	facts, stateme	nts, and matter	s herein conta	ined and the log of the	
above-described well as filed and that	tne same are true an	d correct. So l	-	/		<b>/</b> )	
		(Signature)	Dan I V	orn∉eld	home		
		-	650 4th	Ornweld Natl. Bank	Blde Wi	chita, Kansas 672	
Comment	a me this 15th	_			Address	67	
SUBSCRIBED AND SWORN TO before	e me this 15th	day of_	May			7	
		* The same of the	lan	dra	lass	teen	
My commission expires Septemb	er 14, 1968		Sandra	Kay Peer	_/'	Notary Public.	

**COMPANY:** 

Empire Drilling Company

**CONTRACTOR:** 

Empire Drilling Company

15-153-20009-00-00

FARM:

R. H. Palmer #2

LOCATION:

Approx. C W/2 W/2 NE Section 7-1-33W, Rawlins County, Kansas

COMMENCED:

April 25, 1967

ELEVATION: 3024 KB

1967

POTENTIAL:

JU	MP	LE	IE.	v:			M	ay	4	3	T.
	_		_				_				

0	to	400	Surface-Shale
400	to	1700	Shale
1700	to	2150	Shale & Sand
2150	to	2310	Shale
2310	to	2658	Shale & Gypsum
2658	to	2672	Blaine Gypsum
2672	to	28 <b>67</b>	Redbed
2867	to	2901	Anhydr i te
2901	to	3140	Shale
3140	to	3280	Shale & Lime
3280	to	3612	Lime
3612	to	3760	Shale & Lime
3760	to	4200	Lime
4200			Rotary Total Depth

204' of 8 5/8" with 100 sads cement.

### SCHLUMBERGER ELECTRIC LOG TOPS:

Anhydrite	2866	+158
Base Anhydrite	2899	+158 +125 -699 STATE CONTRACTOR COMMISSION
Topeka	3723	-699 Julie Carrier Complexion
Deer Creek	3774	-750
Oread	3838	-814 MAY 22 1967
Base Leavenworth	3885	-861 5-よ2-67
Douglas Sand	3890	-866 CONSERVATION DIVISION
Lansing	3926	-902 Wichita, Kansas
Sandy Zone	3947	<b>-923</b>
Base Kansas City	4183	-1159
Total Depth	4199	-1175

#### CERTIFICATION

I, Dan J. Kornfeld, do hereby certify that the above and foregoing is a true and correct copy of the log on the R. H. Palmer #2, Approx. C W/2 W/2 NE Section 7-1-33W, Rawlins County, Kansas, as reflected by the files of Empire Drilling Company.

Subscribed and sworn to before me, a Notary Public, within and for Sedgwick County, Kansas, this 15th day of May, 1967.

My commission expires September 14, 1968