

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER #4
4840 Ft. from S Section Line
1320 Ft. from E Section Line

LEASE OPERATOR Gore Oil Company
ADDRESS P.O. Box 2757, Wichita, KS 67201-2757
PHONE#(616) 263-3535 OPERATORS LICENSE NO. 5552

SEC. 7 TWP. 1 SRGE. 33 (E) or (W)
COUNTY Rawlins
Date Well Completed 4-67
Plugging Commenced 12-18-93
Plugging Completed 12-18-93

Character of Well Oil
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 11-16-93 (date)
by Carl Goodrow (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Lansing Depth to Top 3832 Bottom 4151 T.D. 4170

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Lansing	oil, water	0	237	8 5/8"	237	0
		0	4194	5 1/2"	4194	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each section.
Pump 350 sx 60/40 - 10% Gel with 5 sx hulls down 5 1/2" casing. Pump 100 sx 60/40 - 10% Gel down 8 5/8"-5 1/2" annulus. Plugging complete.

Name of Plugging Contractor Halliburton License No. _____

Address Box 47, Oberlin, KS

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Gore Oil Company

STATE OF Kansas COUNTY OF Sedgwick, ss.

Scott W Scheuerman
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well, as filed the the same are true and correct, so help me God.

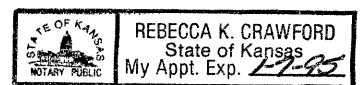
(Signature) Scott W Scheuerman
(Address) P.O. Box 2757, Wichita, KS 67201-2757

SUBSCRIBED AND SWORN TO before me this 28th day of December, 19 93

Rebecca K Crawford
Notary Public

My Commission Expires: 1-7-95

USE ONLY ONE SIDE OF EACH FORM



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # _____ (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR _____ (owner/company name) KCC LICENSE # _____ (operator's)

ADDRESS _____ CITY _____

STATE _____ ZIP CODE _____ CONTACT PHONE # () _____

LEASE _____ WELL# _____ SEC. _____ T. _____ R. _____ (East/West)

_____-_____-_____- SPOT LOCATION/QQQQ COUNTY _____

_____ FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

_____ FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL ___ GAS WELL ___ D&A ___ SWD/ENHR WELL ___ DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PRODUCTION CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: _____

ELEVATION _____ (G.L./K.B.) T.D. _____ PSTD _____ ANHYDRITE DEPTH _____ (Stone Corral Formation)

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING _____

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

PHONE# () _____

ADDRESS 1401 S. 10th St City/State _____

PLUGGING CONTRACTOR _____ (company name) KCC LICENSE # _____ (contractor's)

ADDRESS _____ PHONE # () _____

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: _____ AUTHORIZED OPERATOR/AGENT: _____ (signature)

DRILLER'S LOG

15-153-20034-00-00

COMPANY
CONTRACTOR
FARM
LOCATION

Empire Drilling Company
Leben Drilling, Inc.
Palmer #4
NE NW NE Section 7-1S-33W
Rawlins County, Kansas
8-19-68
9-3-68

COMMENCED
COMPLETED

0	1650	Shale, Sand
1650	2556	Shale, Shells
2556	2859	Shale
2859	2897	Anhydrite
2897	3101	Red Bed, Shale
3101	3775	Lime, Shale
3775	4195	Lime
	<u>4195</u>	<u>RTD Set @ 5½"</u>

Ran 12 Jts. 8 5/8" used casing 229.53 set @ 237' with 160 sacks
Common 2% c.c.

I, Leslie Kite, do hereby certify that the above and foregoing is
a true and correct copy of the log of the Palmer #4 Well, located
NE NW NE of Section 7, Township 1 South, Range 33 West, Rawlins
County, Kansas, as reflected by the records of Leben Drilling, Inc.

Leslie Kite

Leslie Kite

STATE OF KANSAS
SS
COUNTY OF BARTON

Subscribed and sworn to and before me, a Notary Public, in and
for Barton County, Kansas, this 7th day of September, 1968.

RECEIVED
STATE CORPORATION COMM.
11-18-93
NOV 18 1993
CONSERVATION DIVISION
Wichita, Kansas

Ulanda Nichols

Ulanda Nichols

My Commission Expires:
April 1, ~~1968~~ 1971