

**TYPE OR PRINT**  
**NOTICE: Fill out completely**  
**and return to Cons. Div.**  
**office within 30 days.**

LEASE OPERATOR Gore Oil Company

SEC. 7 TWP. 1S RGE. 33 (E) of (W)

ADDRESS P.O. Box 2757, Wichita, KS 67201-2775

COUNTY Rawlins

PHONE# (316) 263-3535 OPERATORS LICENSE NO. 5552

Date Well Completed 10-69

Character of Well oil

Plugging Commenced 12-15-93

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 12-15-93

The plugging proposal was approved on 11-16-93 (date)

by Carl Goodrow (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation Lansing Depth to Top 3840 Bottom 4124 T.O. 4170

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Lansing	Oil, Water	0	270	8 5/8"	270	0
		0	4198	5 1/2"	4198	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each section.  
Pump 350 sx 60/40 - 10% Gel with 5 sx hulls down 5 1/2" casing. Pump 100 sx 60/40 - 10% Gel down 8 5/8"-5 1/2" annulus. Plugging complete.

Name of Plugging Contractor Halliburton License No. \_\_\_\_\_

Address Box 47, Oberlin, KS

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Gore Oil Company

STATE OF Kansas COUNTY OF Sedgwick, ss.

Scott W Scheuerman (Employee of Operator) ~~XXXXXX~~

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) Scott W Scheuerman

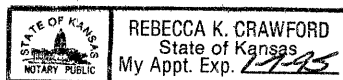
(Address) P.O. Box 2757, Wichita, KS 67201-2757

SUBSCRIBED AND SWORN TO before me this 28th day of December, 19 93

Rebecca K. Crawford  
Notary Public

My Commission Expires: 1-7-95

USE ONLY ONE SIDE OF EACH FORM



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev.03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # \_\_\_\_\_ (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR \_\_\_\_\_ KCC LICENSE # \_\_\_\_\_  
(owner/company name) (operator's)

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ CONTACT PHONE # ( ) \_\_\_\_\_

LEASE \_\_\_\_\_ WELL# \_\_\_\_\_ SEC. \_\_\_\_\_ T. \_\_\_\_\_ R. \_\_\_\_\_ (East/West)

\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_- SPOT LOCATION/QQQQ COUNTY \_\_\_\_\_

\_\_\_\_\_- FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

\_\_\_\_\_- FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D&A \_\_\_\_\_ SWD/ENHR WELL \_\_\_\_\_ DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

PRODUCTION CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: \_\_\_\_\_

ELEVATION \_\_\_\_\_ T.D. \_\_\_\_\_ PBD \_\_\_\_\_ ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING \_\_\_\_\_

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: \_\_\_\_\_

\_\_\_\_\_- PHONE# ( ) \_\_\_\_\_

ADDRESS \_\_\_\_\_ City/State \_\_\_\_\_

PLUGGING CONTRACTOR \_\_\_\_\_ KCC LICENSE # \_\_\_\_\_  
(company name) (contractor's)

ADDRESS \_\_\_\_\_ PHONE # ( ) \_\_\_\_\_

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) \_\_\_\_\_

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: \_\_\_\_\_ AUTHORIZED OPERATOR/AGENT: \_\_\_\_\_  
(signature)

15-153-20061-00-00

DRILLER'S LOG

COMPANY  
CONTRACTOR:  
FARM:  
LOCATION:  
  
COMMENCED:  
COMPLETED:

EMPIRE DRILLING  
LEBEN DRILLING, INC.  
PALMER #7  
E $\frac{1}{2}$  E $\frac{1}{2}$  NE SECTION 7-1S-33W  
RAWLINS COUNTY, KANSAS  
10-22-69  
10-28-69

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0	270	Sand & Shale
270	380	Shale
380	2435	Sand & Shale
2435	2645	Shale
2645	2660	Blaine
2660	2795	Red Bed
2795	2851	Red Bed
2851	2888	Anhydrite
2888	2908	Shale & Shells
2908	3478	Shale & Lime
3470	4200	Lime
	<u>4200</u>	<u>RTD</u>

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8 5/8" 24# used surface casing set @ 270' Cemented with 175 sacks  
Common 2% Calcium Chloride.

I, James R. Rodgers, do hereby certify that the above and foregoing is  
a true and correct copy of the log of the Palmer #7 Well, located  
E $\frac{1}{2}$  E $\frac{1}{2}$  NE of Section 7, Township 1 South, Range 33 West, Rawlins County,  
Kansas, as reflected by the records of Leben Drilling, Inc.

*James R. Rodgers*  
James R. Rodgers

STATE OF KANSAS )  
                          ) SS  
COUNTY OF BARTON)

Subscribed and sworn to and before me, a Notary Public, in  
and for Barton County, Kansas, this 25th day of November, 1969.

*Helen L. Lindenmuth*  
Helen L. Lindenmuth

RECEIVED  
STATE CORPORATION COMMISSION

NOV 18 1993  
CONSERVATION DIVISION  
Wichita, Kansas  
11-18-93

My Commission Expires:  
November 13, 1974