

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Gore Oil Company

ADDRESS P.O. Box 2757, Wichita, KS 67201-2757

PHONE#(316) 263-3535 OPERATORS LICENSE NO. 5552

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 11-16-93 (date)

by Carl Goodrow (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation Lansing Depth to Top 3840 Bottom 4128 T.D. 4195

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
<u>Lansing</u>	<u>oil, water</u>	<u>0</u>	<u>260</u>	<u>8 5/8"</u>	<u>260</u>	<u>0</u>
		<u>0</u>	<u>4219</u>	<u>5 1/2"</u>	<u>4219</u>	<u>0</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each section.  
Pump 350 sx 60/40 - 10% Gel with 5 sx hulls down 5 1/2" casing. Pump 100 sx 60/40 - 10% Gel down 8 5/8"-5 1/2" annulus. Plugging complete.

Name of Plugging Contractor Halliburton License No. \_\_\_\_\_

Address Box 47, Oberlin, KS

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Gore Oil Company

STATE OF Kansas COUNTY OF Sedgwick, ss.

Scott W Scheuerman

(Employee of Operator) or (Operator) c

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) Scott W Scheuerman

(Address) P.O. Box 2757, Wichita, KS 67201-2757

SUBSCRIBED AND SWORN TO before me this 28th day of December, 19 93

Rebecca K. Crawford  
Notary Public

RECEIVED  
STATE CORPORATION COMMISSION

My Commission Expires: 1-7-95

USE ONLY ONE SIDE OF EACH FORM



REBECCA K. CRAWFORD  
State of Kansas  
My Appt. Exp. 1-7-95

DEC 29 1993  
Form CP-4  
Revised 05-88  
CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev.03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # \_\_\_\_\_ (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR \_\_\_\_\_ KCC LICENSE # \_\_\_\_\_  
(owner/company name) (operator's)

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ CONTACT PHONE # ( ) \_\_\_\_\_

LEASE \_\_\_\_\_ WELL# \_\_\_\_\_ SEC. \_\_\_\_\_ T. \_\_\_\_\_ R. \_\_\_\_\_ (East/West)

\_\_\_\_\_ SPOT LOCATION/QQQQ COUNTY \_\_\_\_\_

\_\_\_\_\_ FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

\_\_\_\_\_ FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D&A \_\_\_\_\_ SWD/ENHR WELL \_\_\_\_\_ DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

PRODUCTION CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: \_\_\_\_\_

ELEVATION \_\_\_\_\_ T.D. \_\_\_\_\_ PSTD \_\_\_\_\_ ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING \_\_\_\_\_

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

\_\_\_\_\_ PHONE# ( ) \_\_\_\_\_

ADDRESS \_\_\_\_\_ City/State \_\_\_\_\_

PLUGGING CONTRACTOR \_\_\_\_\_ KCC LICENSE # \_\_\_\_\_  
(company name) (contractor's)

ADDRESS \_\_\_\_\_ PHONE # ( ) \_\_\_\_\_

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) \_\_\_\_\_

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: \_\_\_\_\_ AUTHORIZED OPERATOR/AGENT: \_\_\_\_\_  
(signature)

15-153-20068-00-00

WELL LOG

CORRECTED  
\* \*\*\*\*\*

COMPANY Empire Drilling Company

SEC. 7 T. 1S R. 33W  
LOG. C NE

FARM Palmer NO. 8

RIG. NO. 8

TOTAL DEPTH 4220'

COMM. January 28, 1970

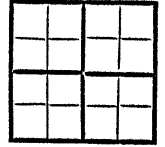
COMP. February 8, 1970

COUNTRY Rawlins  
KANSAS

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED



CASING

20 10  
15 5/8 w/200 sxs.  
12 6  
13 5 1/2 @ 4219 w/50 sxs.

ELEVATION

PRODUCTION

Oil

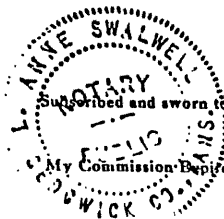
FIGURES INDICATE BOTTOM OF FORMATIONS

120	Surf. clay
220	Sand
268	Shale
440	Shale
1055	Shale
1650	Shale & sand
1920	Sand & shale
2200	Sand & shale
2430	Shale & sand
2610	Shale
2795	Shale-sand
2868	Shale
2907	Anhydrite
3005	Shale
3215	Shale
3328	Lime-shale
3470	Shale & lime
3552	Lime & shale
3625	Lime & shale
3735	Lime & shale
3773	Lime
3845	Lime
3855	Lime
3890	Lime
3975	Lime
4020	Lime
4025	Lime
4105	Lime
4115	Lime
4140	Lime
4190	Lime
4220	Lime

State of Kansas  
County of Sedgwick

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Palmer #8



Subscribed and sworn to before me this 20th day of March 19 70

L. ANNE SWALWELL, Notary Public  
My commission expires Sept. 23, 1972

James R. Daniels

L. Anne Swalwell  
NOTARY PUBLIC

RECEIVED  
STATE CORPORATION COMMISSION

NOV 18 1993

CONSERVATION DIVISION  
Well, Kansas

11-18-93